

LIS PENDENS/  
NOTICE OF FORECLOSURE

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PA0507613



Doc#: 0526212202 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2005 04:30 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC REGISTRATION )  
SYSTEMS, INC. AS NOMINEE FOR FIRST )  
GUARANTY MORTGAGE CORPORATION OR ITS )  
SUCCESSORS OR ASSIGNS )

PLAINTIFF ) NO.

VS

) **05CH 15930**  
) JUDGE

JOHNNIE MARTIN A/K/A JOHNNIE MAE MARTIN )  
A/K/A JOHNNIE MAE TERRELL A/K/A JOHNNIE )  
MAE EVERLY; UNKNOWN HEIRS AND LEGATEES )  
OF JOHNNIE MARTIN, IF ANY; UNKNOWN )  
OWNERS AND NON RECORD CLAIMANTS ; )

DEFENDANTS )

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of **SFP 09 2005**, \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 28 IN BLOCK 10 CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 9, 1957 AS DOCUMENT NO. 1747387, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 16555 CALIFORNIA AVENUE, MARKHAM, IL 60426

The subject mortgage has been recorded/registered as document number: #0020651887 .

SIGNATURE: \_\_\_\_\_

*Richard M. Pendergrass*  
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Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 28-24-420-011-0000

RETURN TO: BOX 178

Property of Cook County Clerk's Office