## **UNOFFICIAL CO**

This instrument was prepared by:

Winston & Strawn LLP 35 W. Wacker Drive Chicago, Illinois 60601 Attn: Stephen Sher, Esq.

When recorded, please return to:

Martin Villegas and Ana M. Villegas 1649 West 21st Street, Unit 1A Chicago, Illinois 60608

PIN: 17-19-425-005

1649 West 21<sup>st</sup> Street, Unit 1A, Chicago, Illinois 60608



Doc#: 0526219088 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/19/2005 12:49 PM Pg: 1 of 3

For Recorder's Use Only

#### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, PILSEN - LITTLE VILLAGE HABITAT FOR HUMANITY, INC., an Illinois not-for-profit corporation ("Mortgagee"), for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby fully release from the lien, operation and effect of that certain Mortgage dated as of July 1, 1999 (the "Mortgage") and recorded July 23, 1999 with the Cook County, Illinois Recorder of Deeds as Instrument No. 59-704918, together with any and all interest of Mortgagee in and to the real property secured by the Mortgage, together with all the appurtenances and privileges thereunto belonging or appertaining, which real property is more particularly on Exhibit A, attached hereto.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be duly executed as of the 29th day of August, 2005.

> PILSEN - LITTLE VILLAGE HABITAT FOR HUMANITY, INC., an Illinois not-for-profit corporation

0526219088 Page: 2 of 3

# UNOFFICIAL COPY

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)
Treasurer	, a Notary Public in and for said County, in REBY CERTIFY that Timothy W. Smith, the of PILSEN - LITTLE VILLAGE HABITAT FOR HUMANITY, fit corporation, personally known to me to be the same person whose
name is subscribed to the acknowledged that he signed his own free and voluntary	foregoing instrument, appeared before me this day in person and and delivered said instrument as such officer of such association, as y act and as the free and voluntary act of such association, not for the uses and purposes therein set forth.
GIV! N unde	r my hand and Notarial Seal this 29th day of August, 2005.
	niva a Alexa
	NOTARY PUBLIC
My Commission Expires:	* "OFFICIAL SEAL"
Sept. 23, 06	NiNA A. ALEXANDER Notary Public, State of Illinois My Con√mission Expires 9/23/06
	C/O/A
	T'S OFFICE

0526219088 Page: 3 of 3

## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

Unit 1A in the 1649 West 21<sup>st</sup> Street Condominium as delineated on a survey of the following described real estate: Lot 25 in B.P. Hinman's Subdivision of Block 64, in Division of Section 19, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit B to the Declaration of Condominium recorded as document number 99631262, together with its undivided percentage interest in the common elements.

PIN: 17-19-425-005

Street, L
TOPORTU OF COOK COUNTY CLOTH'S OFFICE 1649 West 21st Street, Unit 1A, Chicago, Illinois 60608