

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0526219105 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/19/2005 03:18 PM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the Prairie Bank and Trust Company a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage\* and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Move-On Development, LLC., an Illinois corporation, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage \* and Assignment of Rents bearing date the 14<sup>th</sup> day of June, 2002 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ or records, on page \_\_\_\_\_, as document Nos. 0020687285 and 0020687286 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: UNIT NO. 3 IN THE 3144 WEST FILLMORE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 28 IN OTIS SUBDIVISION OF BLOCK 6 IN PIPER'S SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT ~ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-1, P-2, P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT ~.

COMMON ADDRESS: 3144 West Fillmore Chicago Illinois

P.I.N.: 16-13-320-023-0000

\* Modification of Mortgage recorded as Document Nos. 0321908162 and 0421746030

Together with the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Vice President, and attested by its Loan Administration Officer, and its corporate seal to be hereto affixed, this 16<sup>th</sup> day of September 2005.

PRAIRIE BANK AND TRUST COMPANY

BY: Michael R. Bradshaw, Vice President

ATTEST: Bernadette J. Casserly, Loan Administration Officer

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF Cook } SS

I, **Connie Kearney**, in and for said County, the State aforesaid DO HEREBY CERTIFY that **Michael R. Bradshaw**, personally Known to me to be the **Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Bernadette J. Casserly**, personally known to me to be the **Loan Administration Officer** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Loan Administration Officer**, they signed and delivered the said instrument as **Vice President** and **Loan Administration Officer** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 16<sup>th</sup> day of September, 2005.

Notary Connie M. Kearney



TO:  
Move-On Development, LLC.  
Loan #413489001

ADDRESS OF PROPERTY:  
3144 West Fillmore  
Chicago Illinois

MAIL RECORDED DOCUMENTS TO  
Prairie Bank and Trust Company  
Commercial Loan Department  
7661 South Harlem Ave.  
Bridgeview, IL 60455

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