

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
Loan Number 0003845451



Doc#: 0526222119 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2005 03:31 PM Pg: 1 of 2

DRAFTED BY:
ANGELA PELECH
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Vivian King
1653 E 85th St
Chicago, IL 60617

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by VIVIAN KING WIDOWED

as Mortgagor, and recorded on 01/04/1994 as document number 94-005594 Book N/A Page N/A in the Recorder's Office of COOK County, held by LASALLE TALMAN BANK, FSB

as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED EXHIBIT A

Commonly known as 1653 E 85th St, Chicago IL 60617

PIN Number 20363160230000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 22, 2005
ABN AMRO Mortgage Group, Inc.
SBM TO LASALLE TALMAN BANK, FSB

By Kelly Ellis
KELLY ELLIS
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 22, 2005 by KELLY ELLIS, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage on behalf of said Bank.

Bethany D. Royal
Notary Public

LR663 029 P2P 07-22-05



Bethany D. Royal
MY COMMISSION # DD056504 EXPIRES
September 11, 2005
BONDED THRU TROY FARM INSURANCE, INC

[Handwritten initials]

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EXHIBIT A

LOT 2 IN BLOCK 2 IN CEPEK'S SUBDIVISION OF THE NORTH HALF OF THE
SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

LR423/007
P2P

Property of Cook County Clerk's Office