

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
RYAN HANKS
2212 W MONROE
CHICAGO, IL 60612

Doc#: 0526222126 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/19/2005 03:55 PM Pg: 1 of 2

SATISFACTION

GMAC MORTGAGE CORPORATION #0600703682 "HANKS" Lender ID:10025/1689543083 Cook, Illinois PIF: 08/16/2005
MERS #: 100037506007036826 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Revere Mortgage, LTD) holder of a certain mortgage, made and executed by RYAN HANKS & KATHERINE JUOZAITIS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER REVERE MORTGAGE, LTD.), in the County of Cook, and the State of Illinois, Dated: 07/07/2003 Recorded: 09/23/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326614138, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-18-101-041

Property Address: 2212 W MONROE, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender: Revere Mortgage, LTD)
On August 26th, 2005

By:
Janice Burt, Assistant Secretary

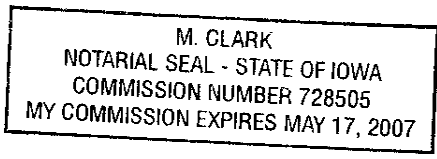


STATE OF Iowa
COUNTY OF Black Hawk

On August 26th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

S-Y
P-2
S-Y
M-Y
H-T

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LEGAL DESCRIPTION:

Parcel 1: Unit No. 2W in Jay's Place Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0020599310, as amended from time to time, in the West 1/2 of the Northwest 1/4 of Section 18, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Exclusive use for parking purposes in and to Parking Space No. P-7, a limited common element, as set forth and defined in said Declaration of Condominium and Survey attached thereto, in Cook County, Illinois

600703682-IL

08-16-05

AF

Property of Cook County Clerk's Office