

UNOFFICIAL COPY

DECEASED JOINT
TENANCY AFFIDAVIT



Doc#: 0526227046 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2005 12:48 PM Pg: 1 of 3

STATE OF ILLINOIS]
COUNTY OF Cook]

ALLEN P FLEMING being duly
sworn states that I resides at 9801 E
AMARON LANE in the City of TURKON
AZ 85748

That I was acquainted FANNIE HALL
deceased who, at the time of
HER death, was one of the owners of the land in
PIMA County, Illinois, described as:

ARIZONA

P.I.N. 20-29-104-012-0000

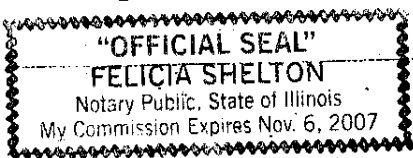
That the deceased died 4-15-1994
as evidenced by a certified copy of death certificate of the
deceased attached hereto.

Subscribed and sworn to before me by the said

Allen Paul Fleming
this 19 day of September, A.D. 2005

Felicia Shelton
Notary Public

Allen P Fleming
(affiant signature)



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STATE OF ARIZONA

DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS DEATH NO. 0102

CERTIFICATE OF DEATH

Form with fields for Name of Deceased (FANNIE HALL), Date of Death (APRIL 15, 1994), Place of Death (PIMA TUCSON), Date of Birth (MARCH 10, 1905), Social Security No. (343-12-7514), Informant's Name (AL FLEMING), and Cause of Death (CARDIAC FAILURE).

CERTIFIED COPY OF VITAL RECORDS April 26, 1994

STATE OF ARIZONA COUNTY OF PIMA

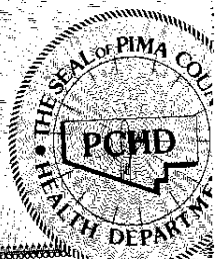
DATE ISSUED

Audrey Opulski, M.D. County Registrar Pima County Health Department

This is a true and exact reproduction of the document officially registered and to be placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA.

This copy not valid unless prepared on engraved border displaying county seal in color and impressed with raised seal of issuing agency.

365309



| 20 | 29 | 104 | 012 | 7201 | 40 | 31 | 315 |
|------|----------|-------|--------|------|---------|------|--------------|
| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | FIRST SUFFIX |

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OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED]

434

| AREA | SUB-AREA | BLOCK | PARCEL | TAX CODE |
|----------------------------|----------|-------|--------|-----------------|
| 20 | 29 | 104 | 12 | 7201 |
| | | | | SEC. TOWN RANGE |
| | | | | 29 38 14 |
| WEDDELL & COX HILLSIDE SUB | | | | LOT |
| | | | | 21 |
| | | | | BLOCK |
| | | | | 1 |

| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | CARD |
|------|----------|-------|--------|------|---------|------|--------------|---------------|--------------|------|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 |
| 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 |
| 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 |
| 79 | 80 | | | | | | | | | |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 |
| 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 |
| 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 |
| 79 | 80 | | | | | | | | | |



Property of Cook County Clerk's Office

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