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Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100017923140101041
VRU Tel. #: 888/679-MERS
Project #: 708MERS
Reference #: 708-0192437234

Doc#: 0526232048 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2005 02:23 PM Pg: 1 of 2



* 7 0 8 - 0 1 9 2 4 3 7 2 3 4 *
Secondary Reference #: 20050315 (R043)
PIN/Tax ID #: 15-33-207-027-0000
Property Address:
1002 KEMMAN AVE
LA GRANGE PARK, IL 60526

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **STEVEN A TULLIS AND SUSAN QUINN TULLIS, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$220,000.00** Date of Mortgage: **2/16/2004**
Date Recorded: **2/23/2003**

Document #: **0405439011**

Comments: **ORIGINAL LENDER: PROVIDENT FUNDING GROUP, INC**

Legal Description : **LOT 12 (EXCEPT THE NORTH 50 FEET THEREOF) IN BLOCK 1 IN H. O. STONE AND COMPANYS ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09.08.05**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY
State of GA
County of FULTON

LINDA GREEN
VICE PRESIDENT

On this date of **09.08.05**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

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P-2
M-8

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Recording Officer/Clerk:

Enclosed is/are prepared lien release(s) and/or assignments(s) with the appropriate fees attached to the document(s).

Please record the document(s) and return to the address indicated in the return to:

**DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
Attn: Release Post Production**

If there are any problems, please contact CUSTOMER CARE at (770) 753-4373, extension #2221 or 2239.

Thank You

Property of Cook County Clerk's Office