

# UNOFFICIAL COPY

Prepared By:

LYNN CHANG  
665 PASQUINELLD DR., B104  
WESTMONT IL 60559



Doc#: 0526234064 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2005 02:28 PM Pg: 1 of 2

and When Recorded Mail To

NAB BANK  
4928 NORTH BROADWAY  
CHICAGO, ILLINOIS 60640

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1844312438

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
JPMorgan Chase Bank, N.A.

200 OLD WILSON BRIDGE ROAD WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 1, 2005  
executed by YO-NAN SI AND SHU-JUN SI, HUSBAND AND WIFE AND PETER P. SI, A MARRIED  
PERSON, AND JULIA SI, A MARRIED PERSON

to NAB BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 222 CERMAK ROAD-ATTENTION BOX #1  
CHICAGO, ILLINOIS 60616-1997  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records,

State of ILLINOIS 0526234063

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 8523 N. MARMORA AVENUE, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

NAB BANK

On September 1, 2005 before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the LYNN CHANG  
and LOAN OFFICER

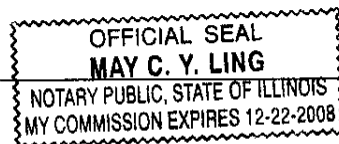
By: LYNN CHANG  
Its: LOAN OFFICER

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public May C. Y. Ling

Witness:



COOK County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

A05-16609-LMC

# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No.: 1844312438

Borrower Name(s): YO-NAN SI AND SHU-JUN SI, HUSBAND AND WIFE AND PETER P. SI

Property Address: 8523 N. MARMORA AVENUE, MORTON GROVE, ILLINOIS 60053

LOT 6 IN ALPERS AND SHAF HOME BUILDERS SUBDIVISION OF THE NORTH 484 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEP THAT PART OF LOT 17 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 20 LYING SOUTHEAST OF THE CENTER LINE OF THE OBALD ROAD), IN COOK COUNTY, ILLINOIS.  
10-20-219-024-0000

Property of Cook County Clerk's Office