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Stewart Title of Illiinois 2 North LaSalle # 625 Chicago, Illinois 60602 312-849-4243 STCIK



Doc#: 0526340189 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/20/2005 01:36 PM Pg: 1 of 3

WARRANTY

DEED

308+ Burton # 2005

Chicago, II. 6026/0

3 fr rhop

17-04-208-031-1137

WARRANTY DEED

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The **GRANTOR**, THOMAS B. GREY, A SINGLE PERSON, of the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, for and in consideration of ten dollars, in hand paid, and other good and valuable consideration, CONVEYS AND WARRANTS to

KELLY A. MARTIN 2617 N. SACRAMENTO, #2 Chicago, IL 60647

In fee simple, the following described Real Estate in the County of COOK, State of Illinois:

UNIT 2805-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FAULKNER HOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25260760, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, to have and to hold forever.

Index No. 17-04-208-031-1137	
Property Address: 70 W. BURTON, UNIT 2805, CHICAGO, IL 60610	
Subject to General taxes for 2004 and subsequent rears	
Covenants conditions and restrictions of record which do not invest Brasis use	f the present
Covenants, conditions and restrictions of record which do not impress Buse's use of Dated this 2012 day of AUGUST 2005 records in the event of a hard production of the event of a hard production.	e for fortesti
1) The sound of a break	
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THOMAS B. GREY	,,,,,,,,
State of Illinois }	
) SS	
County of Cook }	
4	
l, the undersigned, a Notary Public in and for said County and State, do hereby certify that THOI	MAS B. GREY,
A SINGLE PERSON, personally known to me to be the same person whose name is subscribed	
foregoing instrument, appeared before me this day in person, and acknowledged that he signed,	
delivered the said instrument as his free and voluntary act.	
Given under my hand and notary seal this 2 4 day of AUGUST 2005	
day of AUGUST 2005	,
NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS	
MY COMMISSION EXPIRES 2/25/2006 \$	
Notary/Public Community	
This instrument prepared by John J. Zachara, 39 S. LaSalle, Chicago, Illinois 60603	
	Antin
11 S. LASALLE - #302 70 W. Burton, Unit 280	5
CHICAGO, IL 6060) Chicago, IL 60610	
/NX/	

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