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Doc#: 0526342168 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/20/2005 01:30 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **EDWARD LETCHER**, to **AMERICAN CAPITAL MORTGAGE CORPORATION** dated 8/20/2004 recorded in the Official Records Book under Document No. 0426127082, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$167000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 1254 S Kildare Avenue, Chicago, Illinois, being described as follows: LOT 31 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN THE SUBDIVISION BY L C PAINE (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PARCEL: APN: 16-22-201-043

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 25 day of _____, 2005

CBROWN/CBBOX 249/
1254 S Kildare Avenue, Chicago, Illinois 60623

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: [Signature]
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

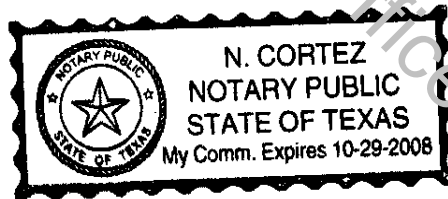
WITNESS my hand and seal in the County and State last aforesaid this
25 day of 7, 2005.

My Commission Expires:

[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name.

Return To:
EXPRESS TITLE SERVICES
1100 WOODFIELD RD
SUITE 130
SCHAUMBURG, IL 60173
HOLDER'S ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Future Tax Statements should be sent to: Edward Letcher, 1254 S Kildare Avenue, Chicago, IL 60623

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

MIN: / 100180100001369477

MERS Telephone No. 1-888-679-6377