Document Prepared by: ILMRSD-4 Uq18430FFICIAL COPY

Melissa Livers

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304 Release Department

Loan #: 7810393373

Investor Loan #: 732975778 PIN/Tax ID #: 03-09-308-096-1090



Doc#: 0526346076 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/20/2005 09:54 AM Pg: 1 of 2

## MCRTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebted less and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): VITALIY YAKOVLEV MARRIED TO LYUDMILA YAKOVLENA AND ALLA

YAKOVLEVA, UNMARRIED

Original Mortgagee: AMERICAN UNITED MUKI GAGE COMPANY

Loan Amount: \$162,630.00 Date of Mortgage: 04/09/2004 Date Recorded: 05/13/2004 Document #: 0413427112

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/17/2003

1004374

First Vice President

Laurie Emmick
Assistant Secretary

State of KY County of DAVIESS

On this date of 8/17/2005, before me, the undersigned authority, a Notary Public duly commissioned qualified and acting within and for the aforementioned State, personally appeared the within namedRenee J. Mueller and Larrise Emmick, known to me (or identified to me on the basis of satisfactory evidence) that they are the First Vice President and Assistant Secretary respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Leigha Johnson

My Commission Expires: 11/19/2008

OFFICIAL SEAL
LEIGHA JOHNSON
NOTARY PUBLIC -- KENTUCKY
STATE-AT-LARGE

SPAN

US BANK, NA

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## **UNOFFICIAL COPY**

UNIT NO. 2-01-09, AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH ½ OF THE SOUTH ½ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERGED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT '3" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22270712 AS AMENDED FROM TIME TO TIME; TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST EX SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID KCC The Control DECLRATION AND SURVEY IN COOK COUNTY, ILLINOIS