

UNOFFICIAL COPY



Doc#: 0526346134 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2005 12:01 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY RELEASES THE MORTGAGE EXECUTED BY FIFTH THIRD BANK (FORMER KNOWN AS OLD KENT BANK) AS MICHAEL M DALY, FOR THE AMOUNT OF \$20,000 AND RECORDED ON JUNE 7, 2005, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 0515826195 IN COOK COUNTY RECORDS. THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE INDEBTEDNESS SECURED BY THE MORTGAGE HAS BEEN PAID AND SATISFIED IN FULL.

LEGAL DESCRIPTION: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

ADDRESS: 5120 SHADOW CREEK, OAK FOREST IL 60452
PERMANENT INDEX NO. 28-21-206-035-1012
DATED: MAY 19, 2005

SIGNATURE [Signature]
BARRY LANGE, ASSISTANT CASHIER

SIGNATURE [Signature]
FRANK GRANATA, ASSISTANT VICE PRESIDENT

24

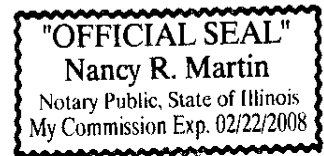
STATE OF ILLINOIS)
) COOK)
COUNTY OF ~~DUPAGE~~)

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS AND A RESIDENT OF DUPAGE COUNTY, ILLINOIS, PERSONNALLY APPEARED BARRY LANGE, ASSISTANT CASHIER AND FRANK GRANATA, ASSISTANT VICE PRESIDENT OF FIFTH THIRD BANK, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING RELEASE OF MORTGAGE AS SUCH, FOR AND ON BEHALF OF SAID FIFTH THIRD BANK.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 6TH DAY OF SEPTEMBER, 2005.

[Signature: Nancy R. Martin]
NOTARY PUBLIC

COMMISSION EXPIRES



THIS INSTRUMENT WAS PREPARED BY TARRI RIS.
RETURN TO:

FIFTH THIRD BANK
925 FREEMAN AVE.
CINCINNATI, OH 45203

200500970
TICOR TITLE

UNOFFICIAL COPY

STREET ADDRESS: 5120 SHADOW CREEK - 6

CITY: OAK FOREST

COUNTY: COOK COUNTY

TAX NUMBER: 28-21-206-035-1012

LEGAL DESCRIPTION:

UNIT 6-5120 IN SHADOW CREEK CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN SHERWOOD FOREST, A PLANNED UNIT DEVELOPMENT BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 95149934 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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