

UNOFFICIAL COPY

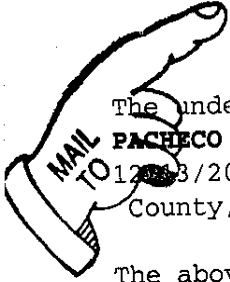
SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0526347093 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/20/2005 10:23 AM Pg: 1 of 2

L#: 0666566294



The undersigned certifies that it is the present owner of a mortgage made by **FERNANDO PACHECO AND MONICA MARTINEZ** to **LONG BEACH MORTGAGE COMPANY** bearing the date 12/23/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0501326118

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 606 HAYWARD AVE STREAMWOOD, IL 60107
PIN# 06-35-205-002-0000

dated 08/17/2005
LONG BEACH MORTGAGE COMPANY

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/17/2005 by CRYSTAL MOORE the VICE PRESIDENT of LONG BEACH MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN (#D0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMCAT 4126403 MKR546243

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SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 5211 IN WOODLAND HEIGHTS UNIT NO. 12, BEING A SUBDIVISION IN SECTIONS 25, 26 AND SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1970 AS DOCUMENT 21099951, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office