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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0526347023 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/20/2005 08:26 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:5303002223 "BRIGHT" Lender ID:D32/001/601562955 Cook, Illinois PIF: 08/01/2005
MERS #: 100039244250091631 VRS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION holder of a certain mortgage, made and executed by DAVID J BRIGHT AND ELIZABETH A BRIGHT, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORP. AN ARIZONA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/02/2005 Recorded: 02/16/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0504705170, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE WESTERNLY 10 FEET OF LOT 29, ALL OF LOT 30 AND THE EASTERLY 5 FEET OF LOT 31 IN G.F. KOESTER AND COMPANY'S FOURTH ADDITION TO SAUGANASH, A SUBDIVISION OF CALDWELL'S RESERVE AND IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-03-118-033

Property Address: 6164 N LEMONT AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION
On August 24th, 2005

By: N Hasanic
N Hasanic, Lien Release Assistant Secretary

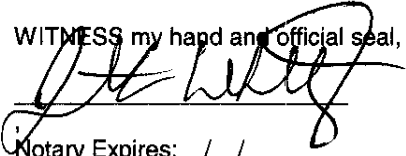
SJ
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MY
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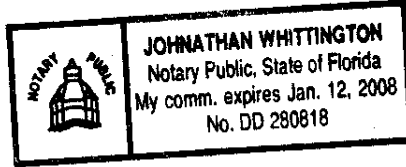
STATE OF Florida
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared N Hasanic, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day August 24th, 2005.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Scott J. Leagher, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office