

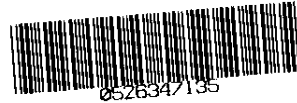
UNOFFICIAL COPY

PREPARED BY: D. JERMALOWSKI
CLC CONSUMER SERVICES
2730 Liberty Avenue
Pittsburgh, PA 15222

RECORD & RETURN TO:
CLC CONSUMER SERVICES
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY ADDRESS:
8426 77TH CT
BRIDGEVIEW IL 60455

PROPERTY ID #: 12363110190000



Doc#: 0526347135 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2005 11:14 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

A certain Mortgage dated DECEMBER 7, 2004, was made by BRUCE F. MOESER & MELISSA D MOESER to AMERICAN EXPRESS BANK, FSB, which Mortgage was recorded in Instrument # 0501447200, in Book ---, on Page --- in the amount of \$25,000.00 and which Mortgage was subsequently ASSIGNED to PNC BANK, NA by Assignment dated JANUARY 14, 2005 and recorded in Assignment Instrument # 0501447199, in Assignment Book ---, on Assignment Page ---. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on August 25, 2005.

PNC BANK, NA

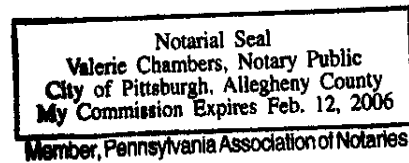
G. BROWN
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this August 25, 2005, before me, the undersigned, a Notary Public in said State, personally appeared **G. BROWN**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK, NA**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



(SEAL)

NOTARY PUBLIC

ACCOUNT #: 72-1-0348354 DMJ

ST
R
M

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EXHIBIT "A" LEGAL DESCRIPTION

010348354

LOT 119 IN FRANK DE LUGACH'S GERTRUDE HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office