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Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

Doc#: 0526348059 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/20/2005 12:36 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That __Puilman Bank and Trust_ of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVIY and QUIT CLAIM unto GEM Partners, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain __Mortgage and Assignment of Rents bearing the date(s) of the __26th_ day of __June__, Year __2003 and recorded on the __18th_ day of _August_, Year __2003 in the Recorder's Office of _Cock_ County, in the State of Illinois, in Book ______ of records, on page ______, as Document No. _0323001019, and 0323001020_ recording the premises therein described as follows, situated in the County of _Cook_, State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302 0505-15157



(195766-25376)

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Address(es) o	Real Estate Index Number(s): 2 of premises: 6825 – 27 w. 171 ST St	8-30-301-024-0000 AND 28-30-301-023-0000 reet, Tinley Park, IL
Witness		seal, this <u>27th</u> day of <u>June</u> , year of <u>2005</u>
		(SEAL)
This instrume	ent was prepared by:	Pullman Bank and Trust
		NAME 1000 E. 111th Street Chicago, Illinois 60628
STATE OF:	ILLINGIS)	ADDRESS
COUNTY OF	E COOK) ss	
l, <u>the undersi</u> <u>Ken O'Mall</u>	gned, a Notary Public in and for ey, Operations Officer of Pull	said County, in the State aforesaid, DO HEREBY CERTIFY that
portorially Kill	own to the to be the same pers	on whose name is subscribed to the foregoing instrument, appeared to the
o and day ii	n person and acknowledged that and voluntary act, for the uses a	It has been been signed, sealed and delivered the said instrument as
Given under n	my hand and official seal this	27 th day of <u>June</u> year of <u>2005</u>
Commission ϵ	expires: 10-10-06	Notary Public: Lin Marce alnumei
MAIL TO:	Pullman Bank and Trust Attn: Ken O'Malley 1000 East 111 th Street Chicago, Illinois 60628	"OFFICIAL SEAL" ANN MARIE ALNIMFI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/10/2006
		(:N#195766-25376)

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"EXHIBIT A"

PARCEL 1:

THE EAST 50 FEET (EXCEPT THE NORTH 17 FEET THEREOF) OF THE WEST 149.3 FEET OF THE EAST 332.5 FEET OF THE NORTH 11 RODS (EXCEPT THE NORTH 33 FEET THEREOF NOW OCCUPIED BY 171 ST STREET) OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NUMBER 28-30-301-024-0000

PARCEL 2:

THE WEST 99.3 FEET (EXCEPT THE N OF THE 17 FEET THEREOF) OF THE EAST 332.3 FEET OF THE NORTH 11 RODS (EXCEPT THE NO.CT.) 53 FEET THEREOF NOW OCCUPIED BY 171ST STREET) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION Th.

Output

Clarks
Office 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF (H): THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER 28-30-301-023-0000