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Member FDIC
1000 East 111th Street
Chicago, Illinois 60628-4697
773.602.8200 "LENDER"

Doc#: 0526348059 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/20/2005 12:36 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEM Partners, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date(s) of the 26th day of June, Year 2003 and recorded on the 18th day of August, Year 2003 in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page , as Document No. 0323001019, and 0323001020, respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302
0505-15157

3

(195766-25376)

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"EXHIBIT A"

PARCEL 1:

THE EAST 50 FEET (EXCEPT THE NORTH 17 FEET THEREOF) OF THE WEST 149.3 FEET OF THE EAST 332.3 FEET OF THE NORTH 11 RODS (EXCEPT THE NORTH 33 FEET THEREOF NOW OCCUPIED BY 171ST STREET) OF THE NORTH EAST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NUMBER 28-30-301-024-0000

PARCEL 2:

THE WEST 99.3 FEET (EXCEPT THE NORTH 17 FEET THEREOF) OF THE EAST 332.3 FEET OF THE NORTH 11 RODS (EXCEPT THE NORTH 33 FEET THEREOF NOW OCCUPIED BY 171ST STREET) OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER 28-30-301-023-0000

Clerk's Office