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Doc#: 0526348012 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2005 10:47 AM Pg: 1 of 3

**PARTIAL RELEASE OF  
MORTGAGE  
BY CORPORATION**

Return To: CCO MORTGAGE CORP.  
Attn: Special Loans Department  
P.O. Box 6260  
Glen Allen, VA 23058-9962  
Prepared By: STEPHANIE D. LOLLAR  
Loan No 0017390089

-----FOR RECORDERS USE-----

**CHARTER ONE BANK, N.A.**, for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does, REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

**JAMES J. WELTI, JR. AND MARY K. WELTI**

its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage given to **CHARTER ONE BANK, N.A.** dated **December 17, 2004**, in the Recorder's Office of **COOK** County Illinois as **BOOK N/A PAGE N/A DOCUMENT NO:0501426152**  
SEE ATTACHED LEGAL DESCRIPTION

commonly known as : **161 W. HARRISON, UNIT 1107, CHICAGO, IL 60605**  
Permanent Index Number **17-16-402-048-1075 AND 1150**

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together with all the appurtenances and privileges there unto belonging or appertaining.

CHARTER ONE BANK, N.A.

BY:

*Angella H Bland*  
ANGELLA H BLAND, Authorized Signer

ATTEST:

*Betsy S Morano*  
BETSY S MORANO, Authorized Signer

STATE OF VIRGINIA        )  
  ) SS  
COUNTY OF HENRICO     )

I, SCARLETT P JOHNSON notary public in and for the County and State aforesaid, Do hereby certify that ANGELLA H BLAND, personally known to me to be the Authorized Signer of CHARTER ONE BANK, N.A. a corporation of New York, and BETSY S MORANO, personally known to me to be the Authorized Signer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Authorized Signers, they signed and delivered the said instrument and caused the corporation seal to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this **3RD** day of **August 2005**.

My commission expires: 01/31/08

*Scarlett P Johnson*  
SCARLETT P JOHNSON, Notary Public



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UNIT 1107 AND P2-28 IN THE MARKET SQUARE LOFTS CONDO, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET THEREOF) AND LOT 5 (EXCEPT THE WEST 4 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 4 FEET THEREOF) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET THEREOF) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97225742, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office