UNOFFICIAL COP

Recording Requested By: Wilshire Credit Corporation

When Recorded Return To:

Brad Carson 7707 S Major Ave Burbank, IL 60459 Doc#: 0526348151 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/20/2005 02:46 PM Pg: 1 of 2

SATISFACTION

Wilshire Credit Corp #:434596 "Ca so 1" ID:/465690 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTERS OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WILSHIRE CREDIT CORPORATION, A NEVADA

KNOW ALL MEN BY THESE PRESENTS that WILSHIRE CREDIT CORPORATION, A NEVADA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and is consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRAD M CARSON AND MAUTTEN E CARSON, AS JOINT TENANTS Original Mortgagee: FIRST NLC FINANCIAL SLPVICES, LLC

Dated: 06/15/2004 and Recorded 06/25/2004 as Instrument No. 0417734009 in the

County of COOK State of ILLINOIS

Legal:

LEGAL DESCRIPTION: LOT 37 IN BLOCK 13 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 CF THE SOUTHEAST 1/4 OF SECTION 29 ALSO THE SOUTHWEST 1/4 OF THE SCUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 19-29-407-004
Property Address: 7707 Major Ave, Burbank, IL, 60459-1311

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wilshire Credit Corporation, a Nevada Corporation On August 24, 2005

By: CMmall

COLLEEN THRALL, FINAL RELEASE DOCUMENTS TEAM LEAD

MFL-20050824-0045 ILCOOK COOK IL BAT: 6999 KXILSOM1

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Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

ON August 24, 2005, before me, MARCIA LE BLANC, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Final Release Documents Team Lead, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MARQIA LE BLANC

Notary Expire: 01/13/2007 #363787

OFFICIAL SEAL MARCIA LE BLANC NOTARY PUBLIC-OREGON COMMISSION NO. 363787 MY COMMISSION EXPIRES JAN. 13, 2007

(This area for notarial seal)

COOK COUNTY CLOSER'S OFFICE Prepared By: Kathy Anderson P.O. BOX 8517, Portland, OR 97207-8517 MFL-20050824-0045 ILCOOK COOK IL BAT: 6999/42 4596 KX" SOM1