JNOFFICIAL COP \$5,26,348156

MAIL TO: Doc#: 0526348156 Fee: \$26,50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 09/20/2005 03:07 PM Pg: 1 of 2

Cook County Recorder of Deeds

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY NILES
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

2086764 LANCE LANGE PO Date: 08/10/2005

RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LANCE LANGE AND SUSAN LANGE HI SBAND AND WIFE to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY dated March 5, 2003 calling for the original principal sum of dollars (\$210,062.00), and recorded in Mortgage Record 5871, page

<u>0068</u> and/or instrument # <u>0030363825</u>, of the records in the office of the Recorder of <u>COOK</u> County, <u>ILLINOIS</u>, more particularly described as follows, to wit:

3535N NAGLE AVE, CHICAGO IL - 60634

Tax Parcel No. 13-19-407-033-0000

LOT 13(EXCEPT THE SOUTH 30 FEET THEREOF AND EXCEPT THE SOUTH 60 FEET OF THE NORTH 90 FEET THEREOF) IN BLOCK 4 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its moper officers, they being thereto duly authorized, this **29th** day of **August**, **2005**.

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH WITED MORTGAGE COMPANY

Ву

KIMBERLY À JOHNSON

Its MORTGAGE OFFICER

0526348156 Page: 2 of 2

## **UNOFFICIAL COPY**

<u>2086764</u>

LANCE LANGE

State of <b>OHIO</b>	)
County of MONTGOMERY	) SS:

Before me, the uncersigned, a Notary Public in and for said County and State this <u>29th</u> day of <u>August</u>, <u>2005</u>, personally appeared <u>KIMBERLY A JOHNSON</u>, <u>MORTGAGE OFFICER</u>, of

## NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

who as such officers for and or its pehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public HOLLY NILES

HOLLY NILES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 1, 2009