## **UNOFFICIAL COPY**



Doc#: 0526353064 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/20/2005 08:20 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, 7L
Recording Request 3 By:
Bank of America (BOA133)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 31959504 LPS #: 3066269 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. successor & in interest by merger of Bank of
America, FSB hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 7/14/1998 made and executed by SCOTT S.
MASUMOTO AND STACY R. MASUMOTO, HUSBAND AND WIFE to secure payment of the
principal sum of \$60800.00 Dollars and Interest to SOURCE ONE MORTGAGE
SERVICES CORPORATION in the County of COOK and State of IL Recorded:
7/16/1998 as Instrument #: 98-616494 in Book: N/A on Page: N/A (Re-Recorded:
Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent
that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 13-12-223-013-0000

Property Address: 2619 W. SUMMERDALE AVE., CHICAGO, IL 6062500/0.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 26, 2005</u>.

Bank of America, N.A. successor & in interest by merger of Bank of America, FSB as Mortgagee

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Kathy Clark, Assistant Vice President

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## **UNOFFICIAL COPY**

STATE OF COUNTY OF GUILFORD

KATHLEEN A. MANLY ON August 26, 2005, before me \_, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kathy Clark, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon

behalf of which the person(3) acted, executed the instrument. WITNESS MY hand and official seal.

KATHLEEN A. MANLY

Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ive., Suite 200, Tustin, CA 92780 Su.
Clertico

(MIN #:) A30 133

9/17/2005

OFFICIAL SEAL Notary Public, North Carolina COUNTY OF GUILFORD KATHLEEN A. MANLY

My Comm. Exp. May 2, 2009

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 31959504 LPS#: 3066269 Bin #:



LOT 82 IN WILLIAM H. BRITIGAN'S RUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF DIAN, 1.

Clark's Office SECTION 12. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.