

UNOFFICIAL COPY

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**RELEASE OF MORTGAGE/ASSIGNMENT
OF RENTS
BY CORPORATION
(ILLINOIS)**



Doc#: 0526353134 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2005 09:58 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILE.**

KNOW ALL MEN BY THESE PRESENTS, That the FAMILY BANK AND TRUST COMPANY f/k/a FIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FAMILY BANK AND TRUST COMPANY, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT 6-635 dated November 15, 2001, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Recorded MORTGAGE/ASSIGNMENT OF RENTS bearing the date of the 5th day of November 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 0331847091 and 0331847092 to the premises therein described as follows, situated in the County of WILL, in State of Illinois to wit:

LEGAL DESCRIPTION:

THAT PART OF THE SOUTH 55.75 FEET (AS MEASURED ALONG THE EAST LINE THEREOF) OF LOT 1 IN FRED C. SCHULTZ'S SUBDIVISION (HEREINAFTER DESCRIBED) FALLING WITHIN A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER OF THE SAUK TRAIL ROAD, 10 CHAINS AND 58 LINKS EAST OF THAT POINT WHERE SAID ROAD CROSSES THE WEST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RUNNING THENCE IN A SOUTHERLY DIRECTION AND PARALLEL WITH THE SAID WEST LINE OF THE SAID SOUTHWEST 1/4, 10 CHAINS AND 20 LINKS, THENCE WEST 1 CHAIN AND 90 LINKS; THENCE NORTH AND PARALLEL WITH THE SAID WEST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, 10 CHAINS AND 37 LINKS TO THE CENTER OF SAID SAUK TRAIL ROAD; THENCE EAST ALONG THE SAME TO THE PLACE OF BEGINNING, IN SAID FRED C SCHULTZ'S SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 8, 1960 AS DOCUMENT NO. 1930790, IN COOK COUNTY, ILLINOIS.

Property Tax Identification number is: 32-25-302-020-0000

COMMONLY KNOWN AS: 22134 Cornell Avenue, Sauk Village, Illinois

together with all appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said FAMILY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Commercial Loan Officer this 9th day of August, 2005.

FAMILY BANK AND TRUST COMPANY

By: Paul E. Prazak
Paul E. Prazak - Vice President

Attest: James A. Toscano
James A. Toscano - Commercial Loan Officer

2x2

This instrument was prepared by: Family Bank & Trust Co.
10360 S. Roberts Road
Palos Hillis, IL 60465

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STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of Family Bank and Trust Company, an Illinois Banking Corporation, and James A. Toscano, personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Commercial Loan Officer, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

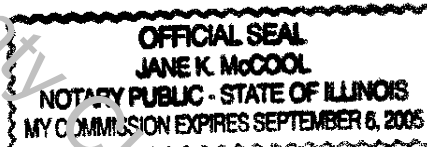
Given under my hand and official seal this 9th day of August, 2005.

Jane K. McCool

Notary Public

My commission expires September 6, 2005

When Recorded mail to: Family Bank and Trust Company
10360 South Roberts Road
Palos Hills, IL 60465



Property of Cook County Clerk's Office