

UNOFFICIAL COPY

* Record to County Chain *
* Record Third *



Doc#: 0336332019
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/29/2003 09:55 AM Pg: 1 of 2



Doc#: 0526356177 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/20/2005 01:41 PM Pg: 1 of 2

When recorded return to:
This document was prepared by
Courtney Welsh Trailing Doc's Dept
Green Tree Servicing L.L.C FKA
Conseco Finance Servicing Corp
7360 S. Kyrene Rd.
Tempe, AZ 85283
Parcel ID: 16-25-217-028

MORTGAGE/DEED OF TRUST ASSIGNMENT

5500068209

For value received, Linx Funding ("Assignor"), a corporation organized and existing under the laws of the United States of America, hereby assigns to Conseco Finance Servicing Corp fka Green Tree Financial Servicing Corporation 7360 S. Kyrene Rd. Tempe, AZ 85283, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated 2/28/02 made by Ruana J. Pace, as mortgagor(s), to Community Bank of Northern Virginia, A Virginia Corporation as mortgagee, as filed in the offices of the County Recorder, County of Cook, State of Illinois, Document # 0020328073, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

See attached Exhibit A.

Property Address: 2126 South Harding Avenue Chicago, IL 60623

Dated this October 8, 2003.

Linx Funding

By: Courtney Welsh
Courtney Welsh, Authorized Agent, Conseco Finance Servicing Corp fka Green Tree Financial Servicing Corporation, Attorney In Fact for Linx Funding

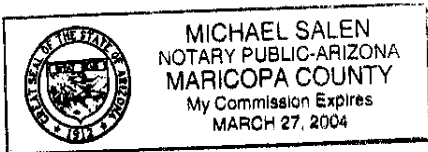
State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Courtney Welsh personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Finance Servicing Corp fka Green Tree Financial Servicing Corporation, Attorney in Fact for Linx Funding and that by the authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this October 8, 2003.



Michael Salen
Michael Salen Notary Public

Syes
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2/28/02 10:02

(630) 717-7530

Law Title

Real Estate Janet

110

Law Title Insurance Company, Inc.

0020328073

Commitment Number: 138493M2 REV2/25/02

0020328073

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

THE SOUTH 6 FEET OF LOT 46 AND LOT 47 (EXCEPT THE SOUTH 12 FEET THEREOF) IN KARALOVEC'S RESUBDIVISION OF LOTS 46 TO 55, 58 TO 69, 73 TO 93, 100 TO 108, 119 TO 133 IN THE SUBDIVISION OF LOTS 2, 3 AND 5 IN THE PARTITION OF THE WEST 60 ACRES NORTH OF THE SOUTHWESTERN PLANK ROAD OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(138493M2.PFD/138493M2/3)