

UNOFFICIAL COPY

302049

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0526356117 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/20/2005 10:44 AM Pg: 1 of 2



AFFIDAVIT

The undersigned SUSAN LOVEDAY-HONEA, being duly sworn deposes and states as follows:

1. That (s)he is a ASST. VICE PRESIDENT of TAYLOR, BEAN & WHITAKER MORTGAGE CORP. having its principal place of business at c/o 2100 Alt. 19 North, Palm Harbor, FL 34683, an officer duly authorized to make this affidavit.
 2. That (s)he has personal knowledge of the facts set forth in this Affidavit.
 3. That TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ("Current Mortgagee") is the owner and holder of a certain mortgage dated 10/25/2002 made by RUSLANS PILATOV AND ILANA PILATOV as mortgagors to 1ST LIBERTY BANC ("Original Mortgagee") as mortgagee, which mortgage was recorded on in the office of the Register or Recorder/Clerk of COOK County, on in Book/reel page or Doc# 0030081534. That said TAYLOR, BEAN & WHITAKER MORTGAGE CORP. owns and holds said mortgage as a result of sale and assignment thereof to TAYLOR, BEAN & WHITAKER MORTGAGE CORP. from Original Mortgagee. The mortgage premise are known as
2333 N NEVA AVE APT#407C CHICAGO, IL 60707
13-31-107-024-1103
SEE ATTACHED EXHIBIT A
 4. That (s)he has examined the files and records of TAYLOR, BEAN & WHITAKER MORTGAGE CORP. relating to the Mortgage.
 5. That said files and records do not contain either a recorded or an unrecorded instrument of an assignment from Original Mortgagee to TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
 6. That the Assignment was lost, misplaced or destroyed before the same could be placed of record.
 7. That TAYLOR, BEAN & WHITAKER MORTGAGE CORP. is unable to obtain an instrument confirming the sale and assignment of the Current Mortgage from Original Mortgagee
 8. That TAYLOR, BEAN & WHITAKER MORTGAGE CORP. duly and properly acquire the Mortgage, and has thereafter serviced the same and has in its possession the note secured thereby and all of the other mortgage loan documentation pertaining to said Mortgage.
 9. That TAYLOR, BEAN & WHITAKER MORTGAGE CORP. is the owner of the Mortgage and the note secured thereby, and has not further assigned or transferred said note and Mortgage to any other party,
 10. That this affidavit is made to induce the Register/Recorder of said county, to accept for recording a satisfaction/release of the Mortgage, executed and acknowledged by TAYLOR, BEAN & WHITAKER MORTGAGE CORP. as assignee of the Mortgage. TAYLOR, BEAN & WHITAKER MORTGAGE CORP. agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims which may arise by reason of the acceptance and recording of said satisfaction or release of the Mortgage and/or discharge of said Mortgage.
- dated: 07/28/2005 TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: [Signature]
SUSAN LOVEDAY-HONEA ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion

On 07/28/2005 before me ~~Stacy E. Warner~~ Notary Public, personally appeared SUSAN LOVEDAY-HONEA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the same. WITNESS MY hand and official seal.

[Signature]
Notary Public/ My Commission expires
Stacy E. Warner



Prepared by:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

form1/affil1

54
P-2
S-1
M-y
OE

UNOFFICIAL COPY

STREET ADDRESS: 2333 N NEVA 407C

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-31-107-024-1103

LEGAL DESCRIPTION:

UNIT 407-C IN OAKFIELD WEST CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS AND VACATED ALLEYS OR PARTS THEREOF IN MONT CLARE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30 LYING SOUTH OF FULLERTON AVENUE, ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NORTHWEST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NUMBER 1535 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22 846 239, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY