

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0526356131 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/20/2005 10:44 AM Pg: 1 of 2

LN# 460255



I, the undersigned, certifies that it is the present owner of a mortgage made by **PAMELA STOFFREGEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 10/01/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0330914278

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 5212 W 122ND STREET #2D ALSIP, IL 60803
PIN# 24-28-104-013-1048 & 24-28-104-013-1054

dated 07/28/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN AND WHITAKER MORTGAGE CORP

By: *[Signature]*
SUSAN LOVEDAY-HONEA ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion

The foregoing instrument was acknowledged before me on 07/28/2005 by SUSAN LOVEDAY-HONEA the ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN AND WHITAKER MORTGAGE CORP on behalf of said CORPORATION.

[Signature]
Stacye E. Warner

Notary Public/Commission expires:



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



TBWRC 4021232 LGR513421

RCNIL1

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UNITS 5212-2D AND G18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROYAL CHATEAUX CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93477915 AS AMENDED FROM TIME TO TIME IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office