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Doc#: 0526302031 Fee: \$28.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/20/2005 07:50 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 13653555

KNOW BY ALL MEN BY THESE PRESENTS: that

HOMECOMINGS FINANCIAL NETWORK BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PAPTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by RANDALL J. GUEI IIN, A SINGLE PERSON, to ST. PAUL FEDERAL, A DIVISION OF CHARTERED ONE BANK, F.S.B., dated 2/26/2000 recorded in the Official Records Book under Document No. 00180645, Book 1997, Page 0013 ir the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$20000 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 2208 Brent Court , Schaumberg, Illinois, being described as follows: SEE ATTACHED PARCEL: 07-18-404-153-1340

Holder hereby acknowledges full payment and satisfaction of said note and multigage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is rully paid, satisfied, released and discharged.

IN WITNES	SS WHEREOF Hold	er has caused these	e presents to be execu	ted in its name, and
its corporate seal to be authorized the	(Corporate Seal) I	nereunto affixed by	its proper officers ther	eunto ouly

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P.N.T.N.



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HOMECOMINGS FINANCIAL NETWORK BY AND THROUGH ITS ATTORNEY IN FACT, LITTON **LOAN SERVICING LP**

ATTEST/WITNESS

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS **COUNTY OF HARRIS**

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERVICING, LP, ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

day of

My Commission Expires: S/20/08

ANDRIA ANN LINARES **NOTARY PUBLIC** STATE OF TEXAS My Comm. Expires 5-20-2008

HOLDER'S ADDRESS: ≪ LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081-2226

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

TITLE: ASSISTANT VICE PRESIDENT

Future Tax Statements should be sent to: Randall Guenin, 2208 Brent Court, Schaumberg, IL 60173 Return to and Release prepared by: Brown & Associates, 10592-A Fugua, PMB 426, Houston, TX 77089 Litton 13653555//

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PARCEL 1: UNIT NUMBER 164-3 AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SHEFFIELD MANOR UNITS NUMBER 2 AND 3 (BEING HEREINAFTER REFLEÇED TO AS PARCEL), BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SCUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO DECLAÇATION OF CONDOMINIUM OWNERSHIP MADE BY LEVIT RESIDENTIAL COMMUNITIES, INCORPORATED, REGISTERED ON THE 17TH DAY OF NOVEMBER 1972 WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2660814, AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIED 27777 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITES THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME), IN COK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS AND

EASEMENTS DATED OCTOBER 15, 1971 AND FILED DECEMBER 3, 1971 AS DOCUMENT LR2596889 AND AMENDED BY DOCUMENT LR2560813, FILED ON NOVEMBER 17, 1972 AS DOCUMENT LR2797834, AS SHOWN ON PLAT OF SUBDIVISION FILED NOVEMBER 6, 1972 AS DOCUMENT 2658600 AND AS SET FORTH ON PLAT OF SUBDIVISION FILED AUGUST 29, 1973 AS DOUCMENT LR2713801, MADE BY LEVITT RESIDENTIAL COMMUNITIES, INCORPORATED AND SAS CREATED BY DEED FROM LEVITT HOMES, INCORPORATED TO MAPJENE J. PIPIA DATED SEPTEMBER 21, 1977 AND FILED OCTOBER 6, 1977 AS DOCUMENT LR2972196, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.