

UNOFFICIAL COPY



0526302031

Doc#: 0526302031 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/20/2005 07:50 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 13653555

KNOW BY ALL MEN BY THESE PRESENTS: that

HEMCOMINGS FINANCIAL NETWORK BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **RANDALL J. GUEVIN, A SINGLE PERSON**, to **ST. PAUL FEDERAL, A DIVISION OF CHARTERED ONE BANK, F.S.B.**, dated **2/26/2000** recorded in the Official Records Book under Document No. **00180645**, Book **1997**, Page **0013** in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$20000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **2208 Brent Court, Schaumburg, Illinois**, being described as follows: **SEE ATTACHED PARCEL: 07-18-404-153-1340**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 3 day of June, 2005.

HGAVIN/(unconf)/pf233504

P.N.T.N.

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PARCEL 1: UNIT NUMBER 164-3 AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SHEFFIELD MANOR UNITS NUMBER 2 AND 3 (BEING HEREINAFTER REFERRED TO AS PARCEL), BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LEVITT RESIDENTIAL COMMUNITIES, INCORPORATED, REGISTERED ON THE 17TH DAY OF NOVEMBER 1972 WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2660814, AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED .27777 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS AND

EASEMENTS DATED OCTOBER 15, 1971 AND FILED DECEMBER 3, 1971 AS DOCUMENT LR2596889 AND AMENDED BY DOCUMENT LR2660813, FILED ON NOVEMBER 17, 1972 AS DOCUMENT LR2797834, AS SHOWN ON PLAT OF SUBDIVISION FILED NOVEMBER 6, 1972 AS DOCUMENT 2658600 AND AS SET FORTH ON PLAT OF SUBDIVISION FILED AUGUST 29, 1973 AS DOCUMENT LR2713801, MADE BY LEVITT RESIDENTIAL COMMUNITIES, INCORPORATED AND SAS CREATED BY DEED FROM LEVITT HOMES, INCORPORATED TO MARLENE J. PIPIA DATED SEPTEMBER 21, 1977 AND FILED OCTOBER 6, 1977 AS DOCUMENT LR2972196, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.