

UNOFFICIAL COPY



Doc#: 0526302192 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2005 11:37 AM Pg: 1 of 2

Prepared By:

PERL MORTGAGE INC.
2936 W BELMONT AVE.
CHICAGO, ILLINOIS 60618

and When Recorded Mail To

PERL MORTGAGE, INC.
2936 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 770072184

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION
2000 MARCUS AVENUE, LAKE SUCCESS, NEW YORK 11042
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 19, 2005
executed by FREDERICK REPASKY, UNMARRIED MAN AND MARC BERTRAND, UNMARRIED MAN

Handwritten initials: J.P. P. 11/20/05

to PERL MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2936 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60618
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
State of ILLINOIS _____ COOK County Records,

FIRST AMERICAN TITLE order # 1160553
4385

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2625 N WHIPPLE ST., CHICAGO, ILLINOIS 60647
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On August 19, 2005 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and
known to me to be

KENPERLMUTTER
President

of the corporation herein which executed within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Jackie M. Pintozzi
COOK County,

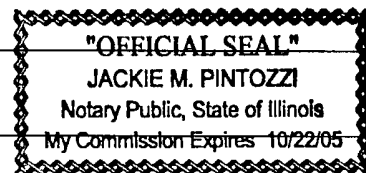
My Commission Expires 10/22/05

By:
Its:

Signature of Kenperlmutter
KENPERLMUTTER
President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

"Exhibit A"
Legal Description Rider

Loan No.: 770072184

Borrower Name(s): **FREDERICK REPASKY, UNMARRIED MAN AND MARC BERTRAND, UNMARRIED
MAN**

Property Address: **2625 N WHIPPLE ST., CHICAGO, ILLINOIS 60647**

**LOT 30 IN ALMON BROOKS RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN BLOCK 1
AND LOTS 20 TO 37 AND WEST 1/2 OF LOT 19 IN BLOCK 2 IN BROOKS AND LUND'S
SUBDIVISION OF EAST 10 ACRES OF NORTH WEST 1/4 OF SOUTH WEST 1/4 OF SECTION
25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
13-25-311-009-0000**

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03