CERTIFICATE OF RELEASE



.0526305108 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/20/2005 10:48 AM Pg: 1 of 2

Date: August 19, 2005

Title Order No.: 1205257 13

Name of Mortgagor(s): Erna Ward

Name of Original Mortgagee: MERS, as nominee for Finance America, LLC

Name of Mortgage Service: (if any): Chase Manhattan Bank

Mortgage Recording: Volume: Page: or Document No.: 0433618088

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the pertgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 25-03-426-003-0000 Vol. 0284

Common Address: 9407 South Burnside Avenue, Chicago, IL 60619

First American Title Insurance Company

By:

Its: Office Manager

Unit Clark's Office Address: 915 West 175th Street, Suite 1 SW, Homewood, IL 60430

Telephone No.: (708) 957-5405

State of Illinois

County of Cook

This instru as acknowlegged before me on August 19, 2005 by Cori Morgan as office manager of First American Title Insurance Company.

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Notary Public, State of Illinois My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555



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UNQHIBITICLEGALESCREPTONY

LOT 20 IN BLOCK 5 IN BURNSIDE, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3 AND PART OF THE SOUTHWEST 1/4 OF SECTION 2 IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office