

H 25036830 UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

HD
C



Doc#: 0526305227 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2005 12:23 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

RICHARD E BIRRIEL
ANN M BIRRIEL
608 CUTTERS MILL LANE
SCHAUMBURG IL 60194

SEND TAX NOTICES TO:

Property of

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISS, RELEASE, CONVEY, and QUIT CLAIM** unto **RICHARD E. BIRRIEL and ANN M. BIRRIEL, 608 CUTTERS MILL LANE, SCHAUMBURG, IL 60194**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th Day of March, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0020265646, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 55 IN CUTTER'S MILL UNIT ONE, BEING A SUBDIVISION OF PART OF SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 5, 1984 AS DOCUMENT 27242102 IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 608 CUTTERS MILL LANE, SCHAUMBURG, IL 60194. The Real Property tax identification number is 07-17-313-003-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-17-313-003-0000
Address(es) of premises: 608 CUTTERS MILL LANE, SCHAUMBURG, IL 60194

Witness Our hand and seal, this 31ST day of AUGUST 20 05

By: Lynn C Moncrief (SEA)
LYNN C MONCRIEF (Name & Title) LOAN OPS ASST SUPVR

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

AS

BOX 334 CTI

2K9
RHSP

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 35902965570

(Continued)

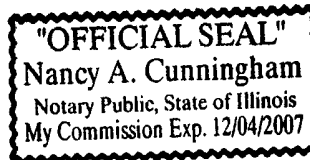
Page 2

STATE OF ILLINOIS)
)ss
 COUNTY OF _____ KANE _____)

On this 31ST day of AUGUST, 2005, before me, the undersigned Notary Public, personally appeared LYNN C MONCRIEF and known to me to be the LOAN OPS ASST SUVPR. authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at _____

LASER PRO Lending, Ver. 1.17.2008 Copr. Howard Financial Solutions, Inc. 1997, 2002 All Rights Reserved. - IL L\PL\CF\PL\RELEASE.CFC TR-11500 PR-1



Property of Cook County Clerk's Office