

UNOFFICIAL COPY



This instrument was prepared by:

Julie Hightower
AMCORE Bank, Rockford
501 Seventh Street
P.O. Box 1537
Rockford IL 61110-0037

Doc#: 0526306174 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/20/2005 01:55 PM Pg: 1 of 2

Please return the recorded document to:

Martinez Properties, LLC
276 E. Dickens Avenue
Northlake, Illinois 60104
Loan No. 53321005532 00
PIN #: 15-04-106-037 0000



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE: Amcore Bank, N.A., in the City of Gurnee, in the State of Illinois

EXECUTED BY: Martinez Properties, LLC

MORTGAGE: February 21, 2005

RECORDED IN: The Recorder's office of Cook County in the State of Illinois

RECORDED ON: March 3, 2005 as Document No. 0506248065

PIN #: 15-04-106-037-0000

PROPERTY ADDRESS: 1806 North 34th Street, Stone Park, Illinois 60165

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, August 23, 2005.

Corporate Seal By: 
Bruce Nelson, Senior Vice President

Attest: 
Julie Hightower, Commercial Loan Specialist

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

:SS

COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Julie Hightower are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on August 23, 2005.

Notary Seal



Notary Public



Handwritten notes:
S...
G...
m...
S...

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LOTS 28 AND 29 IN BLOCK 7 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 10262949, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office