UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 SUE SISOMBATH (LA AMER)

Doc#: 0526306113 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/20/2005 11:12 AM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Daan#: 0121048367

FLS#: 405809



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRUSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is he eby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DOLORES E THRE ATT AND JOHN THREATT, WIFE AND HUSBAND, AS JOINT TENANTS Original Mortgagee: AMERIQUEST MORT JACE COMPANY

Mortgage Dated: MAY 24, 2005

Recorded on: AUGUST 16, 2005 as Instrument No 0522817053 in Book No. --- at Page No. ---

Property Address: 3011 W FULTON ST, CHICAGO, 17, 60612-0000

County of COOK, State of ILLINOIS

PIN# 16-12-309-010

Legal Description: IN THE COUNTY OF COOK AND STATE OF ILLINOIS, THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: LOT 41 AND LOT 46 IN FLINT'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RAYGF 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE THE OFFICE FOREGOING INSTRUMENT ON AUGUST 29, 2005

AMERIQUEST MORTGAGE COMPANY

Bv:

JEFF L. HEMPHILL, VICE PRESIDENT

State of County of

CALIFORNIA

LOS ANGELES

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On AUGUST 29, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): FRANK MERCADO JR

Commission # 1431461 Notary Public - California Los Angeles County Comm. Expires Jul 19, 2007

FRANK MERCADO JR