## **UNOFFICIAL CC**

MORTGAGE SATISFACTION OF

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 000231630649

0526306211 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/20/2005 03:07 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by TIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND bearing the date 12/09/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK as Document Number 03032077 County, in the Scate of Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 194 IN KOEKSTRA'S SECOND ADDITION TO DUTCH VALLEY, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SOUTH HOLLAND, IL 60473 known as: 16528 EVANS AVE

PIN# 29-22-212-017-0000

dated 08/13/2005

MB FINANCIAL BANK NATIONAL ASSOCIATION FORMETLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: VICE PRESIDENT CRYSTAL MOORE

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on 08/1.72005 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR\_IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION, OF SOUTH HOLLAND on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 4289034 NG540010

form1/RCNIL1