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Recording Requested by
Countrywide Home Loans, Inc.

AND WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV2-116
Simi Valley, CA 93063
Attn: **BRANDY MCKAY**
CLD Deficiency Department
DOC. ID#: **004848382005N**



Doc#: 0526308098 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/20/2005 12:05 PM Pg: 1 of 4

Space Above for Recorder's Use

LOAN MODIFICATION AGREEMENT TO THE MORTGAGE LINE OF CREDIT

This Loan Modification Agreement (the "Agreement"), made this **28th** day of **June**, **2005** between **FABIO A RODRIGUEZ AND GUADENCIA RODRIGUEZ**, (the "Borrowers") and **Countrywide Home Loans, Inc.**, ("Lender"), amends and supplements that certain **MORTGAGE LINE OF CREDIT** between, **COUNTRYWIDE HOME LOANS INC.**, and **FABIO A RODRIGUEZ AND GUADENCIA RODRIGUEZ, HUSBAND AND WIFE**, dated **October 04, 1999** and recorded on **October 12, 1999** as **Instrument Number 999/8688** in the Official Records of the **COOK** County, State of **ILLINOIS** (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as: **335 LECLAIRE AVENUE
WILMETTE, IL 60091**

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

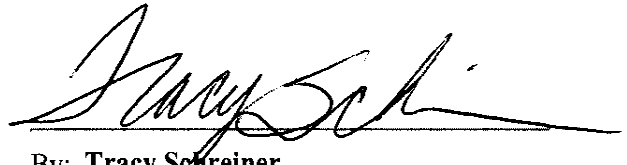
- **TO COMPLETE THE NOTARY SECTION OF THE MORTGAGE(LINE OF CREDIT)
ON PAGE 5.**

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

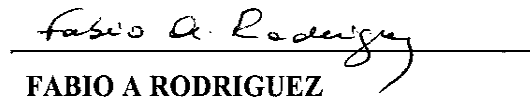
Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Home Loans, Inc. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

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Countrywide Home Loans, Inc.



By: Tracy Schreiner
Its: Assistant Vice President



FABIO A RODRIGUEZ



GUADENCIA RODRIGUEZ

Property of Cook County Clerk's Office

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

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STATE OF Illinois)
) SS.
COUNTY OF COOK)

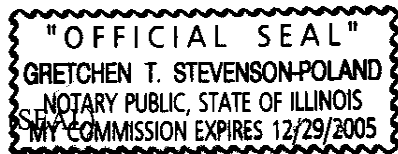
On this 22ND Day of July 2005, BEFORE ME,

GRETCHEN T. STEVENSON-POLAND
(Notary Public)

personally appeared, **FABIO A RODRIGUEZ AND GUADENCIA RODRIGUEZ**, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
Notary Public



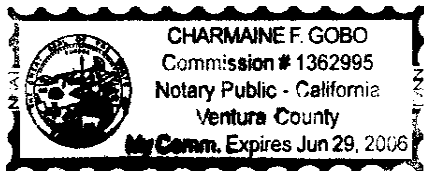
Commission Expires: _____

STATE OF CALIFORNIA)
) SS.
COUNTY OF VENTURA)

Charmaine F Gobo
CF

On this 1st day of August 2005, before me, ~~John Elder~~, Notary Public, personally appeared **Tracy Schreiner**, Assistant Vice President for Countrywide Home Loans, Inc., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.



Charmaine F Gobo
Notary Public

Commission Expires: 6/29/06

(SEAL)

~~January 18, 2006~~ CF
June 29, 2006

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Exhibit A

(Legal Description)

LOAN #: 0484838

and further described as:

LOT 4 IN BLOCK 8 IN UNITED REALTY COMPANY'S GLENAYRE GARDEN SUBDIVISION
IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 05-31-400-015-0000

... of the Premises and all

Property of Cook County Clerk's Office