UNOFFICIAL COPY



Doc#: 0526312057 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/20/2005 10:16 AM Pg: 1 of 2

IL 60513

BROOKFIELD

600	X		
Release of Deed	Full	Partial	
Know all Men by these			
SUCCESSOR BY MEF	RGER TO BANK ONE	NA	("Bank") in
consideration of one do whereof is hereby ackr EVA GALLARDO AND	owledged, does here'd	y release, convey a	
			and its/his/their heirs, legal
registered in the Recor the State of Illinois applegally described as follows:	have acquired in, throuent Number 0425822 der's/Registrars Office licable to the property, lows, to-wit:	ugh or by a certain I 1116 Book NA of COOK situated in said Co	Mortgage dated Page NA recorded/ County, in unty and State,
LOT 29 IN BLK 26 IN E N RANGE 12 E OF TH			SEC 34 TWP 39

PIN 15342250340000

Property Address: 3436 VERNON AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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0526312057 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/23/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

AARON **∄**AMORA Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for Councy in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their tree and voluntary act, and as the free and voluntary act and deed of said corporation for the views and purposes therein set forth.

3004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3

My Commission Expires:

This instrument was prepared by: AARON ZAMORA

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**