

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: Donna Russell
Return To: Premier Title Company
1350 W. Northwest Highway
Arlington Heights, IL 60004



Doc#: 0526313014 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2005 07:40 AM Pg: 1 of 2

Date: August 12, 2005
Order Number: 2005-03755-PT

1. Name of Mortgagor(s):
PAUL F. PASKVAN

2. Mortgage information:

MORTGAGE DATED FEBRUARY 20, 2004 AND RECORDED MARCH 8, 2004 AS DOCUMENT 046808110 MADE BY ANTHONY J. SCRUGLI, AS TRUSTEE OF THE ANTHONY J. SCRUGLI TRUST DATED MAY 3, 1994 TO WELLS FARGO BANK, NA TO SECURE A NOTE FOR \$21,400.00. THIS APPEARS TO BE A REVOLVING LINE OF CREDIT. PAYOFF LETTER MUST STATE THAT NO FURTHER ADVANCES WILL BE ALLOWED ON THIS ACCOUNT.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

6. The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows:

Permanent Index Number: 23-36-303-143-1311

Common Address: 7734 FOREST HILL LANE, PALOS HEIGHTS, Illinois 60463

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of COOK

This instrument was acknowledged before me on
(officer for/agent of) Premier Title Company.

8/16/05

by Donna Russell as

Sarah M. Cole

Signature of Notary

Notary Public
My Commission expires on:



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PROPERTY DESCRIPTION

PARCEL 1:

UNIT NUMBER 7734-2-CR IN OAK HILLS CONDOMINIUM "I" AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILL COUNTRY CLUB VILLAGE SUBDIVISION, BEING SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23684699 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS HEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO:

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY RECORDED October 25, 1976 AS DOCUMENT 23684698 AND AS CREATED BY DEED RECORDED November 1, 1984 AS DOCUMENT 27319262 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office