FFICIAL COPY

(TRUST TO INDIVIDUAL) THE GRANTOR, Anthony J. Scrugli, Trustee of the Anthony J. Scrugli Trust dated May 3, 1994, Doc#: 0526313015 Fee: \$26.00 Eugene "Gene" Moore Cook County Recorder of Deeds of the Village of Westmont, County of DuPage, Date: 09/20/2005 07:44 AM Pg: 1 of 2 State of Illinois, for and in consideration of Ten and no/100 Dollars and other valuable consideration in hand paid, CONVEYS AND WARRANTS to Paul Paskvan, 3304 West 69th Street, Chicago, IL 60629 the following described Peal Estate situated in the County of Cook in the State of Illinois, to wit: SEE ATTACHED LEGAL DESCRIPTION hereby releasing and waiving all rights pader and by virtue of the Homestead Exemption Laws of the State of Illinois Permanent Real Estate Number(s): 23-36-30?-14?-1311 Exempt under provisions of Paragraph E Address of Real Estate: 7734 Forest Hill, #2CP Section 31-45 of the Real Estate Transfer Tax Act Palos Heights, IL 60463 DATED this 15th day of October, 2002 Date Buyer, Seller, or Representative (SEAL) Anthony J. Schugli, Trustee of the Anthony J. Scrugli Trust dated May 3, 1994. State of Illinois, County of DuPage I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony J. Scrugli is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that 1.2 signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of OFFICIAL SEAL Given 1 5th day o MARK R. DONATELLI NOTARY PUBLIC, STATE OF ILLINOIS Notary Public Prepared by Mark R. Donatelli., Esq., Donatelli & Coules, Ltd., 15 Salt Creek Lane, Suite 312, Hinsdale, IL. 60521 Mail To: Send Subsequent Tax Bills To: Donatelli & Coules, Ltd. Paul Paskvan (Name) (Name)

7734 Forest Hill, #2CR

(City, State and Zip)

Palos Heights, Illinois 60463

(Address)

15 Salt Creek Lane, #312

Hinsdale, Illinois 60521

(City, State and Zip)

(Address)

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LEGAL DESCRIPTION

UNIT NUMBER 7734-2-CR IN OAK HILLS CONDOMINIUM "I" AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PORTS THEREOF IN BURNSIDE'S OAK HILL COUNTRY CLUB VILLAGE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23684699 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALI THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO:

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND AS CREATED BY DEED RECORDED NOVEMBER 1, 1984 AS DOCUMENT 27319262 FOR INGRESS AND EGFESS, IN COOK COUNTY, ILLINOIS.



