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Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
MICHAEL J DOBREZ
5815 N PAULINA ST
CHICAGO, IL 60660-3203

Doc#: 0526315147 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2005 12:19 PM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORATION #0600630767 "DOBREZ" Lender ID:20008/896141675 Cook, Illinois PIF: 08/25/2005
MERS #: 100037506006307673 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Burling Bank) holder of a certain mortgage, made and executed by MICHAEL J. DOBREZ AND ANGELINA M. DOBREZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, BURLING BANK), in the County of Cook, and the State of Illinois, Dated: 04/21/2003 Recorded: 10/27/2003 as Instrument No.: 0330004137, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-100-040-1003

Property Address: 3151 NORTH LINCOLN AVE #203, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Burling Bank)
On September 5th, 2005

By: _____
Janice Burt, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On September 5th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

Handwritten initials and signature

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000514813 OC

STREET ADDRESS: 3151 N. LINCOLN

203

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-29-100-040-1003

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 203 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF:
LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS
1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING
NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF
SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN THE COMMON ELEMENTS
APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3, A LIMITED COMMON ELEMENT, AS SET
FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.