

UNOFFICIAL COPY



Doc#: 0526317099 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2005 02:29 PM Pg: 1 of 4

RECORDED
INDEXED
COOK COUNTY CLERK'S OFFICE

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90816
P.O. BOX 30014
RENO, NV 89520-9819
(800) 233-5006

TION

0302869334

Prepared By:
NEW CENTURY MORTGAGE CORPORATION 12-051
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001606292

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of **MINNESOTA**
whose address is **8400 NORMANDALE LAKE BOULEVARD, SUITE 600**
a certain Mortgage dated **June 17, 2004**
ALYCIA LIVSEY, A SINGLE WOMAN

RESIDENTIAL FUNDING CORPORATION
8400 NORMANDALE LAKE BOULEVARD, SUITE 600
MINNEAPOLIS, MINNESOTA 55437

(herein "Assignee"),

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Rec on 11/02/04
Inst. 0430727032

SY
P4
MY
DUR

Parcel ID#: **16-23-115-025**
Property Address: **1414 S SPRINGFIELD AVENUE, CHICAGO, ILLINOIS 60623**
such Mortgage having been given to secure payment of **Forty-Nine Thousand and No/100**

(\$ **49,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97
VMP-995W(IL) (0109).01 Amended 6/00
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



57.25
ML

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0001606292

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 23, 2004**

Witness *[Signature]*
LEICA VELASQUEZ

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness _____

By: *[Signature]*

(Signature)

Magda Villanueva
A.V.P.\Shipping Manager

Attest Erika Reyes

Seal:



State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **June 23, 2004**
by **Magda Villanueva**

as **A.V.P.\Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Erika Reyes

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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LOT 12 IN BLOCK 3 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND
ASSOCIATION SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 1 TO 14 IN JOHN
E. DEWITT'S 2ND ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 29,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

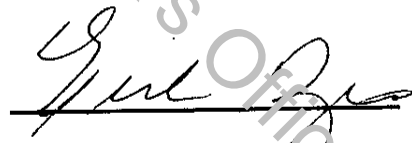
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

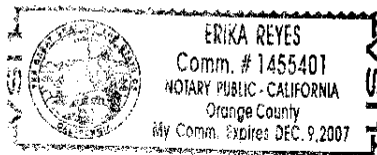
STATE OF CALIFORNIA
COUNTY OF ORANGE

On June 23, 2004 before me the undersigned **Erika Reyes**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Erika Reyes
COMMISSION # 1455401
COMMISSION EXPIRES:
December 9, 2007