

# UNOFFICIAL COPY



LOAN NO.: 41170413528144  
PIF DATE: 07/08/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: R. Harris

Doc#: 0526322155 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2005 03:31 PM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a  
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following  
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
BRIAN JONES

Name of Mortgagee:  
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,  
Illinois.

Document No. 0508121002, Volume N/A, Page N/A, Mortgage Date 03/17/2005, Recorded Date  
03/22/2005

Address of Property: 1234 PLUM TREE CT UNIT B2  
SCHAUMBURG, IL 60193

Legal Description of Property: SEE EXHIBIT A (PAGE 1)

Tax ID No.: 07-24-302-016-1126

Dated: August 30, 2005

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

\_\_\_\_\_  
LEONILLO CRUZ, VICE PRESIDENT

State of Illinois  
County of Dupage

On August 30, 2005, before me, the undersigned, a Notary Public in and for said State, personally  
appeared, LEONILLO CRUZ personally known to me or proven to me on the basis of satisfactory  
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL  
MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument  
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 30, 2005.

\_\_\_\_\_  
Notary Public Commission Expires:



41  
P2  
4-  
M7  
Jtk

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## EXHIBIT A (PAGE 1)

UNIT NO. 5483R8-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G5483R8-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NO. 21741 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MARCH 25, 1977 AS DOCUMENT 23863582, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS THROUGH CONVEYED HEREBY.

SUBJECT TO SPECIAL EASEMENTS CONFIRMED AFTER CONTRACT DATE, BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD, ZONING LAWS AND ORDINANCES; EASEMENTS FOR PUBLIC UTILITIES, DRAINAGE DITCHES, FEEDERS, LATERAL AND DRAIN TILE, PIPE OR OTHER CONDUIT; EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE; THE ILLINOIS CONDOMINIUM PROPERTY ACT AND THE LEXINGTON GREEN II CONDOMINIUM ASSOCIATION. TAX MAP OR PARCEL ID NO.: 07-24-302-016-1126