

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

UNOFFICIAL COPY



Doc#: 0526322190 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/20/2005 04:06 PM Pg: 1 of 2

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:5302592588 "MORRISON" Lender ID:J36/002/601349373 Cook, Illinois PIF: 08/15/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by DAVID W MORRISON AND JULIE M MORRISON HUSBAND AND WIFE, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 09/19/2003 Recorded: 10/10/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0328347133, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-06-104-002-0000

Property Address: 355 OLD MILL RD, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

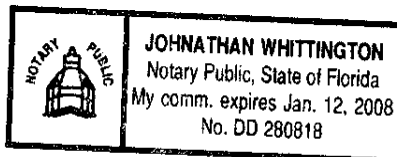
ABN AMRO MORTGAGE GROUP, INC.
On September 6th, 2005

By: M Baggs
M Baggs, Vice-President

STATE OF Florida
COUNTY OF Duval

On September 6th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared M Baggs, Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal.



(This area for notarial seal)

Prepared By: Edi Donlic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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LOT 224 IN FOX POINT UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1965 AS DOCUMENT NUMBER 19477013 IN THE BOOK OF PLATS NUMBER 687, PAGE 43, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office