

UNOFFICIAL COPY



Doc#: 0526333073 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2005 09:04 AM Pg: 1 of 3

**WARRANTY DEED**

**Joint Tenancy**

5750686 X 9

The Grantor, **EDWARD B. HARTIGAN**, a single man, of the Village of Libertyville, County of Lake, State of Illinois, for and in consideration of TEN and no/100's (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to **MUHAMMAD S. ZAFAR and SHAHEEN ZAFAR**, 7808 North Holly Street #17, Kansas City, Missouri, as not as Tenants in Common but in **JOINT TENANCY**, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN# 05-35-311-019-1066

ADDRESS OF PROPERTY: 2762 Hampton Parkway #S-1, Evanston, Illinois 60201.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises as **JOINT TENANTS** forever.

Dated this 6<sup>th</sup> day of September, 2005.

  
**EDWARD B. HARTIGAN**

State of Illinois, County of Cook, SS, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that **EDWARD B. HARTIGAN**, a single man, never married, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 6<sup>th</sup> day of September, 2005.

  
Notary Public

**CITY OF EVANSTON 018088**  
Real Estate Transfer Tax  
City Clerk's Office

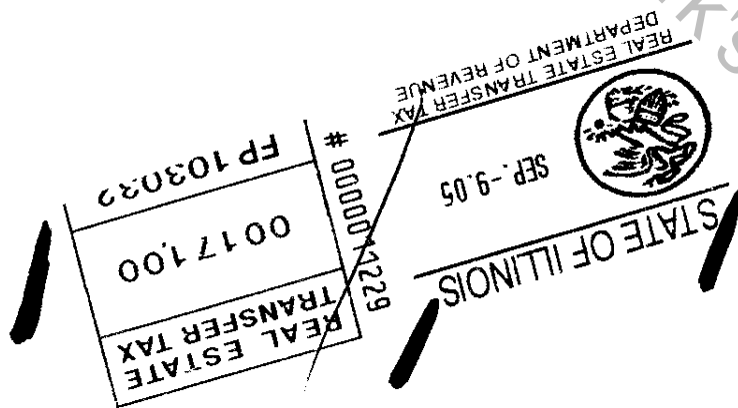
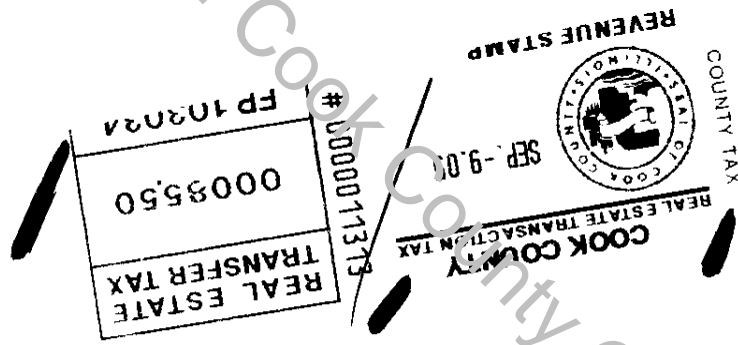


PAID SEP 02 2005 MOUNT \$ 855.00  
Agent cmo

BOX 333-CP

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Property of Cook County Clerk's Office



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## LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 2762-S1

IN THE HAMPTON PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MICHAEL DANIEL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 18 AND 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PORTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM, THAT PART OF SAID LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 00 MINUTES 50 SECONDS WEST ALONG THE EAST LINE THEREOF, 206.92 FEET TO A POINT 32.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 49 MINUTES 25 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 15.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 9.95 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 50 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1, 42.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 197.00 FEET TO THE NORTH LINE OF SAID LOT 1, BEING ALSO THE SOUTH LINE OF LOTS 2 AND 3 IN SAID MICHAEL DANIEL'S SUBDIVISION; THENCE NORTH 89 DEGREES 55 MINUTES 50 SECONDS EAST ALONG SAID NORTH LINE, 57.00 FEET TO THE POINT OF BEGINNING,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 2001 AS DOCUMENT 0010766359, AS CORRECTED BY THE CERTIFICATE RECORDED DECEMBER 27, 2001 AS DOCUMENT 0011231673, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-21 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010766359 AND AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT 0020516219 AND AS DOCUMENT 0020516221

SUBJECT TO: GENERAL TAXES FOR 2004 AND SUBSEQUENT YEARS; EASMENTS, COVENANTS AND RESTRICTIONS OF RECORD.

This instrument was prepared by:

Thomas F. Meyer, Esq.  
33 N. Waukegan Rd., Suite 105  
Lake Bluff, IL 60044

Send Subsequent Tax Bills To:

Muhammad and Shaheen Zafar  
2762 Hampton Parkway #S-1  
Evanston, IL 60201

MAIL TO:

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120 W. Golf Rd. Suite 102  
Schaumburg, IL 60195