INOFFICIAL COPY

ERTIFICATE OF RELEASE

Date: 09/02/05

Order Number:

1401

008287900

Doc#: 0526333016 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/20/2005 07:27 AM Pg: 1 of 2

1. Name of mortgagor(3)

GREG G. KIESEWETTER

2. Name of original mortge see:

chicago united mortgage

3. Name of mortgage servicer (if zny):

4. Mortgage recording:

Vol.:

rage:

or Document No.:

0321614080

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title, to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgage or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-20-234-004-1033

Common Address: 811 W. 15TH PLACE #507, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: YASMEEN HART

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) 528-1816

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

Notary Public

My commision expires on

Prepared by & Return to:

YASMEEN HART

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

CRTOFRLS 12/03 DGG

RHSB

(Signature of Notary)

OFFICIAL YASMEEN D. HART NOTARY PUBLIC STATE OF MY COMMISSION EXPIRES



Legal Description:

PARCEL 1:

UNIT 507-E IN THE 15TH PLACE CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 IN BLOCK 2 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

Property of Cook County Clark's Office