

AC0503147 FSA

UNOFFICIAL COPY



ASSIGNMENT OF MORTGAGE

Doc#: 0526335314 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2005 01:04 PM Pg: 1 of 2

2/2

LOAN NO: 601359777

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 Skokie Blvd., Suite 450, Northbrook, IL 60062, holder of a Mortgage from SUSAN C MOENNIG.

To MORTGAGE MASTER, LLC dated September 9th, 2005.

Recorded with the COOK Registry of Deeds.

Concurrently herewith assigns said Mortgage and the Note and claim secured thereby to: MORTGAGE MASTER, INC, ITS SUCCESSORS AND/OR ASSIGNS, 100 ELM STREET, WALPOLE, MA 02081 all of its right, title and interest in and to said Mortgage in the amount of:

0526335314

RHSO
JL

NINETY THOUSAND AND 00/100 Dollars (\$90,000.00)

PROPERTY ADDRESS: 2818 DUNDEE ROAD #9A, NORTHBROOK, IL 60062

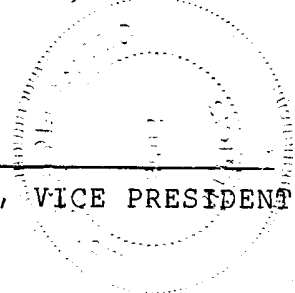
In witness whereof the said MORTGAGE MASTER, LLC has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by

PAUL ANASTOS its Vice President, this 9th day of September, 2005.

Signed and sealed in the presence of

Margaret C. Brousseau
Witness: MARGARET C. BROUSSEAU

By: Paul Anastos
PAUL ANASTOS, VICE PRESIDENT



Janet Cestroni
Witness: JANET CESTRONI

COMMONWEALTH OF MASSACHUSETTS, COUNTY OF NORFOLK

On this 9th day of September, 2005, before me, the undersigned Notary Public, personally appeared PAUL ANASTOS, (document signer) proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he)(she)(they) signed it voluntarily for its stated purpose as Vice President for Mortgage Master, LLC, A Corporation.



(seal)

Sarah Irene Leclair
SARAH IRENE LECLAIR, NOTARY PUBLIC

My Commission Expires: 05/28/2010

RETURN TO:
MORTGAGE MASTER, INC, 100 Elm Street, Walpole, MA 02081

BOX 333-CTI

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STREET ADDRESS: 2818 DUNDEE ROAD #9A

CITY: NORTHBROOK

COUNTY: COOK

TAX NUMBER: 04-05-407-027-1009

LEGAL DESCRIPTION:

UNIT 9A IN CAMBRIDGE COURT CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 10, 11 AND 12 IN BLOCK 6 IN MANUS NORTH SHORE ESTATES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 150 FEET OF THE EAST 150 FEET OF SAID LOT 11), IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY WHEELING TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1964 AND KNOWN AS TRUST NUMBER 340, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON DECEMBER 30, 1977 AS DOCUMENT 24267610, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office