

UNOFFICIAL COPY

PREPARED BY:

Vanessa Newman
Metropolitan Bank and Trust Company
2201 West Cermak Road
Chicago, Illinois 60608-3996



Doc#: 0526339062 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/20/2005 11:26 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Josefa Jasso and Adrian Jasso
1726 S. Racine Ave.
Chicago, IL 60608-2321

Loan No. 11323482

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Josefa Jasso and Adrian Jasso, as Tenants in Common**, of the County of **Cook** and the State of **Illinois**, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **3rd** day of **February**, A.D. **2005**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **0507547108**, and a certain Assignment of Rents dated the **3rd** day of **February**, A. D. **2005** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **0507547109**, to the premises therein described, as follows, to-wit:

LOT 40 IN SUBDIVISION BLOCK 2 IN HENRY F. WALKER'S SUBDIVISION OF BLOCK 2 IN JOHNSTON'S AND LEE'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-20-305-040-0000
Common Address: 1314 W. 18th St., Chicago, Illinois 60608

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 6th day of July, A.D.2005

ATTEST:
By: Michael Schutz
Michael Schutz Vice President

METROPOLITAN BANK AND TRUST COMPANY:
By: Paul Gaughan
Paul Gaughan President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of **METROPOLITAN BANK AND TRUST COMPANY**, a corporation, and Michael Schutz personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of July, A.D.2005

Ana L. Garcia
Notary Public

SEAL: "OFFICIAL SEAL"
ANA L. GARCIA
Notary Public, State of Illinois
My Commission Expires 11/29/08