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Doc#: 0526441066 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/21/2005 11:24 AM Pg: 1 of 3

MTC #2063835 THIS INSTRUMENT PREPARED BY:

JANET K. THOMAS LAW OFFICE OF LLOYD GUSSIS 2536 NORTH LINCOLN CHICAGO, IL 09614

WARRANTY DEED

THE GRANTOR, 3732-25 NORTH WILTON, LLC, a limited liability company created and existing under and by virtue of the laws of the State of Illinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, CONVEYS AND WARRANTS unto Craig Esko, the real estate commonly known as 3733-35 N. Wilton, Unit 3S, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being hereinafter legally described, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises forever.

ADDRESS: 3733-35 N. Wilton, Unit 3S, Chicago Illinois

PTIN: 14-20-221-009-0000 CAFFects tig Underlying Land

DATED this A day of Semble, 2005

3733-35 NORTH WILTON, LLC

BY:

STATE OF ILLINOIS)
) SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Gregory S. Bates, Manager of 3733-35 NORTH WILTON, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said

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instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

day of

OFFICIAL SEAL JANET K THOMAS NOTARY PUBLIC - STATE OF ILLINO

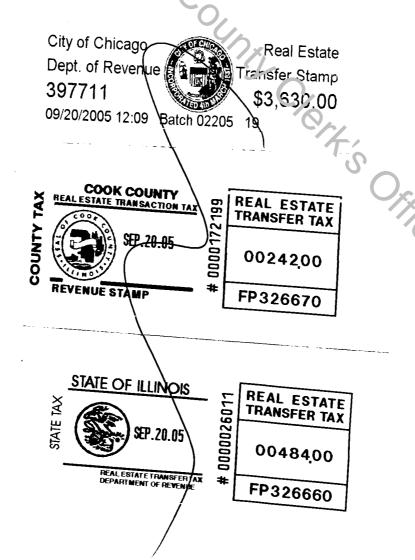
My commission (x) ire

Notary Public

MAIL DEED TO:

SEND TAX BILL TO:

MICHAEL WOOD CHICAGO, I



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PARCEL 1:

UNIT 3S IN THE 3733-35 NORTH WILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 7 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0524439054, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0524439054.

PIN#: 14-20-221-009-0000 (AFFECTS THE UNDERLYING LAND)

GRANTOR ALSO HEREBY GRANT'S TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMEN'S APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEVEIN.

THE TENANT OF THE UNIT, IF ANY, EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT OR HAD NO RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT.