

UNOFFICIAL COPY



Doc#: 0526441037 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2005 10:57 AM Pg: 1 of 3

5

206-4389/MTCL/KG 1 of 3

THIS INSTRUMENT PREPARED BY:

JANET K. THOMAS  
LAW OFFICE OF LLOYD GUSSIS  
2536 NORTH LINCOLN  
CHICAGO, IL 60614

WARRANTY DEED

THE GRANTOR, 3537 N. WILTON, LLC , a limited liability company created and existing under and by virtue of the laws of the State of Illinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, CONVEYS AND WARRANTS unto Adam C. Toosley and Joseph P. Machuta, the real estate commonly known as 3537 N. Wilton, Unit 2, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being hereinafter legally described, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises as joint tenants forever.

ADDRESS: 3537 N. Wilton, Unit 2, Chicago, Illinois

PTIN: 14-20-405-007-0000

DATED this 19 day of September, 2005

3537 N. WILTON, LLC

BY: Michael Boyle (SEAL)  
Its Manager

STATE OF ILLINOIS )  
) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Michael Boyle, Manager of 3537 N. WILTON, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

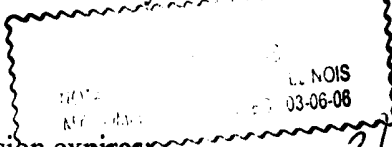
MERCURY TITLE COMPANY, L.L.C.

M.G.R. TITLE

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GIVEN under my hand and notarial seal this 19 day of September, 2005.



*Janet K. Thomas*  
Notary Public

My commission expires: 3/6/06

MAIL DEED TO:

Adam C. Toosley / Joseph P. Machuta  
3537 N. Wilton, #2  
Chicago, IL 60657

SEND TAX BILL TO:

Adam C. Toosley / Joseph P. Machuta  
3537 N. Wilton, #2  
Chicago, IL 60657

City of Chicago  
Dept. of Revenue  
397719  
09/20/2005 12:18 Batch 02205 20



Real Estate  
Transfer Stamp  
\$2,397.50

STATE TAX  
STATE OF ILLINOIS  
SEP. 20.05



REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000025999

REAL ESTATE TRANSFER TAX
0045300
FP326660

COUNTY TAX  
COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
SEP. 20.05  
REVENUE STAMP



# 0000172187

REAL ESTATE TRANSFER TAX
0022650
FP326670

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 2 IN THE 3537 NORTH WILTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ~~REAL ESTATE:~~

*Property:*

LOT 9 IN BLOCK 2 IN CANNELL'S SHEFFIELD AVENUE ADDITION TO THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SUBDIVISION OF LOT 1 (EXCEPT THE EAST 102.9 FEET) OF THE CIRCUIT COURT PARTITION OF THE NORTH ¼ OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0515427013, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3<sup>4</sup>, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT

0515427013.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT, IF ANY, EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT OR HAD NO RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT.