

UNOFFICIAL COPY

Loan number 7078142739

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Vijay Adikesavalu
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0526445043 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/21/2005 09:33 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MARK M RYAN/SEZANNE M RYAN//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 05/14/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 4482 Page 0221 Document No. 0020675549, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14293021591041
2730 N SOUTHPORT AVE CHICAGO, IL 60614
SEE ATTACHED LEGAL DESCRIPTION
POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

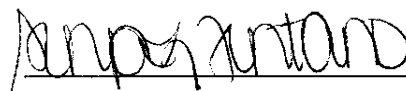
WITNESS hand _____ and seal on this 30 day of July 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

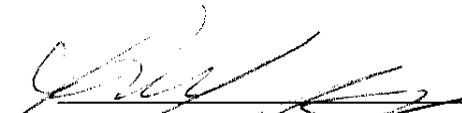
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

 (Seal)

IVY AMARRH Witness

 (Seal)

SONIA L FONTANO ASSISTANT VICE PRESIDENT

 (Seal)

PARALEE KNIGHT Witness

 (Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

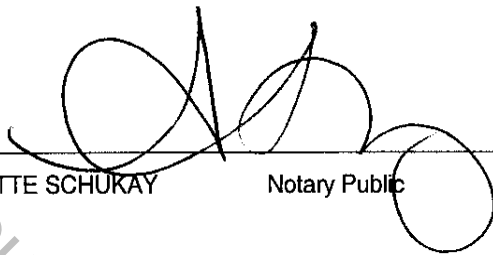


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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 30, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



 ANTOINETTE SCHUKAY Notary Public

(Seal)

My commission expires on _____.

Antoinette Schukay
 Notary Public of New Jersey
 My Commission Expires March 16, 2008

Property of Cook County Clerk's Office

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7078142739_LEGAL

3. Legal Description:

Unit 2720L in Park Lane Townhome Condominium as delineated on the Plat of Survey of the following described tract of real estate:

Parcel 1:

Lots 1, 2, and 3 in Superior Court Partition of the East 1/2 of Lots 2 and 3 (except the West 33 feet thereof heretofore dedicated for public street) in Joseph E. Sheffield's Subdivision of Block 45 in Sheffield's Addition to Chicago in the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Parcel 2:

The East 1/2 of Lot 4 (except the North 50 feet of the East 139.20 feet and the West 33 feet thereof) I Joseph E. Sheffield's Subdivision of Block 45 in Sheffield's Addition to Chicago in the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

Lots 16 through 19 in Lemboke's Subdivision of Lot 5 in Block 45 in Sheffield's Addition to Chicago in the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 88248725, as amended from time to time; together with its undivided interest in the common elements, as set forth in said Declaration.

PERMANENT INDEX NUMBER: 14-29-302-159-1042

20675549

Clerk's Office