# **UNOFFICIAL COPY**

Loan number 7077072333 MAIL TO:	
see address below	
NAME & ADDRESS OF PREPARER:	
Kishore Kuppuswamy	Doc#: 0526445045 Fee: \$28.50
Mortgage Service Center Mail Stop SV-03	Eugene "Gene" Moore RHSP Fee:\$10.00
4001 Leaden Hall Road	Cook County Recorder of Deeds  Date: 09/21/2005 09:35 AM Pg: 1 of 3
Mt. Laurel, NJ 08054	Date, 65/2 1/2000 05/00 1 till 1 g
!	
	121111111111111111111111111111111111111
Release of Mortgage	
C/X	STATE OF ILLINOIS
Know All Men by These Property The Plant and The Property The Plant and	
FOR MERRILL LYNCH CREDIT CORD - 4	RTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FAC
	Willy Ol Duffington, and State of New James of
HOWE///	ipt whereof is hereby confessed, do hereby remise, convey, and release unto MARY (
of the County of COOK and State of ILLINOIS all	inha situ in a situation in a situat
or by a certain MORTGAGE, bearing the date 12/2	right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through
as Book . Page . Document No. 0336446043 to the	3/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois
Tax ID 10074010180000	e premises therein descriond, situated in the County of COOK, as follows to wit:
OVERLOOK DR GOLF, IL 60029	
See legal description attached	
POA RECORDED ON 01/05/2005 AS DOCUMEN	IT # 0500516102
a sound	1 1 0000010193
VITNESS hand and seal on thi	is 1 day of August 2005
ATTORNEY IN FACT FOR MERRILL LYNCH CRED	PHH MORTGAGE CORPORATION FKA CF.NDANT MORTGAGE CORP
$\mathcal{A}$	King water
(Seal)	(Seal)
/Y AMARH Witness	SONJA L FONTANO ASSISTANT VICE PRESIDENT
	h llkthy VTX//K
(Seal)	(Spai)
ARALEE KNIGHT Witness	MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

0526445045 Page: 2 of 3

### **UNOFFICIAL COP**

STATE OF NEW JERSEY

### **COUNTY OF BURLINGTON**

On this day August 1, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and M'CHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such chicers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

A NTCINETTE SCHUKA OUNTY CIE (Seal) My commission expires on Antoinette Schukay

Notary Public of New Jersey My Commission Expires March 16, 2008

0526445045 Page: 3 of 3

## 7077072333\_LEGAL COPY

ORDER NUMBER: 2000 000388706 SC STREET ADDRESS: 35 OVERLOOK DRIVE

CITY: GOLF

COUNTY: COOK COUNTY

TAX NUMBER: 10-07-401-018-0000

#### LEGAL DESCRIPTION:

THAT PART OF THE NORTHWEST CORNER OF LOT 21 IN GOLF, A SUBDIVISION OF LAND IN SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1901, IN BOOK 79 OF PLATS, PAGE 47, DESCRIBED AS FOLLOWS TO WIT: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 21, THENCE RUNNING RAST ALONG THE NORTH LINE OF SAID LOT, 75 FRET THENCE SOUTH AT RIGHT ANGLES 150 FEET, THENCE WEST AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT, THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING, IN THE TOWN OF GOLF, IN COOK COUNTY, ILLINOIS.

THEN TOWN OF COOK COUNTY CLOSES OFFICE