GEORGE E. COLE

LOAN NO. 68-915326-9 LAND OF LINCOLN KNOW ALL MEN BY THESE PRESENTS, That the _ SAVINGS AND LOAN (FORMERLY LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN ILLINOIS a corporation of the State of. ., for and in consideration of the payment of the indebted-MORTGAGE ness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STASYS, FRIZELIS AND DONNA heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have MORTGAGE acquired in, through or by a certain. ., bearing date the_ and recorded in the Recorder's Office of_ _County, in the State of_ of records, on page_ _____, as document No. to the premises therein as cribed, situated in the County of COOK follows, to wit: LOT 60 IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS. P.IN: 19-32-108-006-000 0526446094 Fee: \$26.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 09/21/2005 04:13 PM Pg: 1 of 2 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said LAND OF LINCOLN SAVINGS AN LOAN VICE President, and attested by its has caused these presents to be signed by its. Secretary, and its corporate seal to be hereto affixed, this 10th LINCOLN SAVINGS AND LOAN ONE SOUTH DEARBORN, TT.

This instrument was prepared by

(Name)

(Address)

UNOFFICIA	L COPY ,	
ADDRESS OF PROPERTY: MAIL TO:		
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OPER	To	Orpo
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seal this 10th day of March 19 84	· /	
e uses and purposes therein set forth.	0,	
said corporation, as their free and voluntary act, and as the		
said corporation to be affixed thereto, pursuant to authority	· ·	
VICE President and Secretary of said		
VICE President and Secretary, they	knowledged that as such	
e foregoing instrument, appeared before me this day in person		
ity of said corporation, and personally known to me to be the		known to me to b
oration, and OLGA M. JANIK , personally		NAOL COAN
President of the LAND OF LINCOLN SAVINGS		personally known
HEREBY CERTIFY that BOUALD J. BROUCEK		
	A NOTARY PUBLIC	, I
	COOK	COUNTY OF
.ss \	rrinois	STATE OF II

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