## **UNOFFICIAL COPY**



Doc#: 0526447117 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/21/2005 10:49 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000637219422005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby re nise, release, convey and quit-claim unto:

Name(s)....:

SANDRA NOVAK

Property

2025 W CHASE AVE,

P.I.N. 11303230240000

Address....:

CHICAGO,IL 60645

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/18/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0421029197, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of August, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Assistant Secretary

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### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, D. A. Galyardt a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tyrone Cooper, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of August, 2005.

D. A. GALYARDT COMM. #1448438 of NOTARY PUBLIC-CALIFORNIA IN Los Angeles County My Comm. Exp. OCT. 30, 2007

D. A. Galyardt. Notary public Commission expurs 10/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

SANDRA NOVAK 2025 W Chase Ave Chicago, IL 60645

Prepared By: Edith Quintero

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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### LEGAL DESCRIPTION

LOT 16 AND THE WEST 2 FEET OF LOT 15 IN MULHOLAND AND SNELLING'S RESUBDIVISION OF LOTS 5 TO 12 INCLUSIVE IN BLOCK 1 AND LOTS 23 TO 30 INCLUSIVE IN BLOCK 12 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

