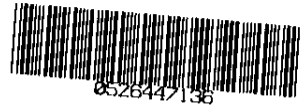


# UNOFFICIAL COPY



Doc#: 0526447136 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2005 10:51 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000802487842005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: NATALIE A ROSKI

Property 5949 NORTH ODELL AVENUE # 1E. P.I.N. 12-01-401-045-1002  
Address.....: CHICAGO,IL 60631

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/30/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0501433020, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of August, 2005.

Mortgage Electronic Registration Systems, Inc.

Hilda Cordero  
Assistant Secretary

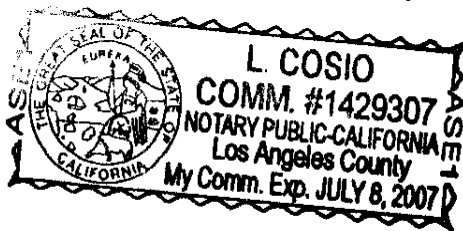
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of August, 2005.



*L. Cosio*  
 \_\_\_\_\_  
 L. Cosio, Notary public  
 Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NATALIE A ROSKI  
5949 N ODELL AVE APT 1E  
CHICAGO, IL 60631

Prepared By: Jaime Portillo  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

# UNOFFICIAL COPY

ORDER NUMBER: 1401 SA6272085 NA #1E  
 STREET ADDRESS: 5949 N. ODELL  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 12-01-401-045-1002

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 5949-1E IN THE 5949-51 NORTH ODELL CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 AND THAT PART OF LOT 3 LYING NORTHERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE THEREOF 5.42 FEET SOUTH AS MEASURED ALONG SAID WEST LINE OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE THEREOF, 5.75 FEET SOUTH, AS MEASURED ALONG SAID EAST LINE OF THE NORTHEAST CORNER THEREOF, IN KISLA'S SECOND SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, A RESUBDIVISION OF PART OF LOTS 2 IN KISLA'S SUBDIVISION OF PART OF SAID EAST 1/2 OF SECTION 1, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1957 AS DOCUMENT 17007741, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2000 AS DOCUMENT NO. 00373498 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE OF S-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00373498.